

# UNOFFICIAL COPY

RECORDING REQUESTED BY:

ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group

Lien Release Department

7159 Corklan Drive

Jacksonville FL 32258



Doc#: 0420901070

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/27/2004 08:10 AM Pg: 1 of 2

Loan Number: 0617622591

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GARY L BIELA A MARRIED COUPLE and NANCY L BIELA

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0010944953 Date of Note: 09/20/2001 Original Recording Date: 10/11/2001

Property Address: 6650 167 TH ST TINLEY PARK, IL 60477

Legal Description:

BEGINNING AT A PINT IN THE SOUTH LINE OF SECTION 199, 444.54 FEET WEST OF THE SOUTH EAST CORNER OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19 THENCE NORTH ALONG A LINE PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF THE SOUTH EAST 1/4 OF SECTION 19 FOR A DISTANCE OF 440 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SECTION 19 FOR A DISTANCE OF 145 FEET; THENCE IN A SOUTHERLY DIRECTION ALONG A LINE PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF THE SOUTH EAST 1/4 OF SECTION 19 FOR A DISTANCE OF 440 FEET TO A POINT IN THE SOUTH LINE OF SECTION 19; THENCE IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF SECTION 19 FOR A DISTANCE OF 145 FEET TO THE POINT OF BEGINNING IN THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCEPTING THEREFROM: THAT PART OF THE WEST 145 FEET OF THE EAST 589.54 FEET IF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (AS MEASURED ON THE SOUTH LINE OF SAID SOUTHWEST 1/4) LYING SOUTH OF A LINE 45 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 30 SAME TOWNSHIP AND RANGE (BEING ALSO THE SOUTH LINE OF SAID SECTION 19) AS ESTABLISHED AND USED IN PARKSIDE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30 AFORESAID (RECORDED JANUARY 10, 1947 AS DOCUMENT 13974008), EXCEPTING THEREFROM THAT PART OF 167TH STREET AS DEDICATED.

Pin #: 28-19-401-006

County: Cook County, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/07/2004.

ABN AMRO MORTGAGE  
GROUP, INC.

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL }  
City/County of Duval }

This instrument was acknowledged before me on 07/07/2004 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

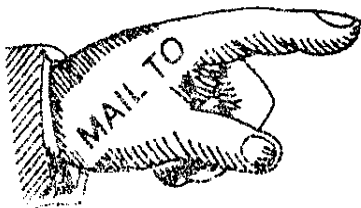
== Kathy Howell ==

Notary Public: Kathy Howell

My Commission Expires:

07/01/2007

Resides in: Duval



Property of Cook County Clerk's Office