## **UNOFFICIAL COPY**

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**RECORDATION REQUESTED BY:** 

HARRIS TRUST AND SAVINGS BANK PRIVATE BANK 111 W. MONROE STREET P.O. BOX 755 CHICAGO, IL 60690

2990063196

WHEN RECORDED MAIL TO:

Harris Bank Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, 4. 60008



Doc#: 0420904106

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds

Date: 07/27/2004 10:01 AM Pg: 1 of 4

HE H24038712 CTIC

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

3. BULTHUIS

Harris Pank Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5003 Rolling Meadows, IL 60008

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 16, 2004, is made and executed between Kathryn M Moran and Edward J Moran, Her Husband, In Joint Tenancy (referred to below as "Grantor") and HARRIS TRUST AND SAVINGS BANK, whose address is 111 W. MONROE STREET, 10. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 10, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED NOVEMBER 20, 2002 AS DOCUMENT NUMBER 0021287571 IN COCK COUNTY RECORDS .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL ATTACHMENT

The Real Property or its address is commonly known as 4856 South Cornell Ave, Chicago, IL 60615. The Real Property tax identification number is 20-11-217-054

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE AS DESCRIBED IN THE MORTGAGE STATED ABOVE WITH A CREDIT LIMIT OF \$114,190.00 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$245,000.00 SUBJECT TO AN INDEX RATE OF WALL STREET JOURNAL PRIME RATE LESS 1/4%. THE FINAL MATURITY DATE IS OCTOBER 11, 2022.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict &

BOX 333-CTI

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Coop County Clark's Office

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Loan No: 2990063196

(Continued)

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performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 16, 2004.

**GRANTOR:** 

Kathryn M Moran

Edward J Moran

LENDER:

HARRIS TRUST AND SAVINGS BANK

Authorized Signer

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MODIFICATION OF MORTGAGE

Loan No: 2990063196	(Cont	(Continued)		rage 5	
	INDIVIDUAL ACI	KNOWLEDGMEN	IT		
STATE OF	<u> </u>	)			
COUNTY OF	COOK	) SS )			
On this day before me, the Moran, to me known to be the acknowledged that they sign purposes therein mentioned.  Given under my hand and off By Motary Public in and for the Sign My commission expires	the individuals described hed the Modification as to licial seal this	n and who execute heir free and volur day of Residing at	ntary act and deed, fo	or the uses and	
STATE OF	LENDER ACKI	NOW'LEDGMENT			
COUNTY OF	COOK	) SS )	0/4/5		
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## CHICAGO TITLE INSURANCE COMPANY

### **EQUITY SEARCH PRODUCT**

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PARCEL 1: LOT 16 IN SOUTH CORNELL, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 12 AND THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT, OVER AND UPON THE COMMON ROAD PARCELS DESCRIBED AND SET AD E. MENT A.

ODERTH OF COOK COUNTY CLOTH'S OFFICE FORTH IN EASTMENT AGREEMENT RECORDED AS DOCUMENT 00620418.

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