

UNOFFICIAL COPY



RECORDING REQUESTED BY
KENSICA MORTGAGEBANC

Doc#: 0420906031
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/27/2004 09:13 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO
WMC MORTGAGE CORP.

6320 CANOGA AVENUE
WOODLAND HILLS, CA 91367

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Order No.:

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WMC MORTGAGE CORP.**

6320 CANOGA AVENUE WOODLAND HILLS CA 91367
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 19, 2003**
executed by **KEENA LOFTON, AN UNMARRIED WOMAN**

to **KENSICA MORTGAGEBANC**
corporation **600 HOLIDAY PLAZA DRIVE, STE. 505 MATTESON, IL 60443**
organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is

and recorded concurrently herewith
State of **ILLINOIS**

, page(s) **COOK** County Records,

described hereinafter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

*Mortgage recorded 9-25-03
Inst. 0326801216*

Tax No. **20-28-214-055-0000**

Commonly known as: **7218 SOUTH LAFAYETTE CHICAGO, IL 60620**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

On **AUGUST 19, 2003**

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

JAMES WOOD

known to me to be the **PRESIDENT**

and

known to me to be the

of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

Notary Public *Debbie Winston*

My Commission Expires: **9-22-06**

KENSICA MORTGAGEBANC

James Wood
By: **JAMES WOOD**
Its: **PRESIDENT**

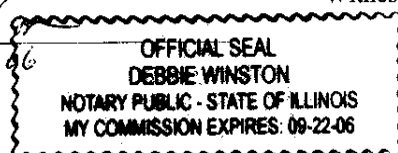
By:

Its:

Celente Dixon

Witness

Witness



*S-4
P-2
S-W
M-4/10*

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LOAN #:10572422

EXHIBIT "A"

Legal Description

THE SOUTH 17.04 FEET OF LOT 4 IN BLOCK 13 IN EGGLESTONS SECOND
SUBDIVISION, IN THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 38
NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office