## **UNOFFICIAL COPY**



Doc#: 0420906198

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/27/2004 03:07 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000426145162005N

#### KNO V ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Ir.. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

JAMES UEMURA, SHAW TEARLY

**UEMURA** 

Property

506 N WATERMAN AVENUE,

P.I.N. 03-28-303-003

Address....:

ARLINGTON HEIGHTS,IL 60004

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/02/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Doorment Number 0405446006, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

Rosita Pascascio

Assistant Secretary

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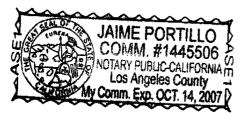
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#### STATE OF CALTIORNIA

#### COUNTY OF LOS AVIGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rosita Pascascio, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of June. 2004.



Jaime forfills Notary public Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction TAIL

JAMES UEMURA, SHAWN EARLY UEMURA 506 N WATERMAN AVE

ARLINGTON HEIGHTS, IL 60004

Prepared By: Patz

Patzaly Quintanilla

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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### **LEGAL DESCRIPTION**

#### LEGAL DESCRIPTION:

Lot 3 in Wolffs Subdivision of the East 5 Acres of the East 20 Acres of the Northeast 1/4 of the Southwest 1/4 of Section 28, Township 42 North, Range 11, East of the Third Principal Maridian, in Cook County, Illinois.

Property of Cook County Clark's Office