**OFFICIAL COPY** Document Prepared By: Karleen Kimberlin When recorded return to: Household Mortgage Services 577 Lamont Road Elmhurst, Illinois 60126 Document Recovery Project #: EQUIPLUS2DIV Loan #: 6986186



0420906135

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/27/2004 01:15 PM Pg: 1 of 2

PIN/Tax ID #: 20-25-303

Property Address: 7550 S. Cregier Avenue Chicago, IL 60649 (L(C)-3

Investor Loan #:

Assignee Loan #:

Pool#:

7/5/01

This space for Recorder's Use Onl

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged Household Financial Services, Inc. as Atterney-in-Face tor Equity Plus Inc., A Corporation, whose address is 5553 Mission Center Rd. suite 380 San D'ege, CA 92108, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Mortgag: F ectronic Registration Systems, Inc, A Corporation whose address is G4318 Miller Rd. P.O. Box 2026, Flint MI .8501-2026, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to tecome due thereon.

State of Recordation: Illinois

Recording Jurisdiction: COOK

Recording Book:

Document No: 0030320910

Document No2:

Recording Book2: Recording Date: 03-07-2003

Pa ge

Certificate No.:

Original Mortgagor(s): Kenya K. English, a single woman

Original Mortgagee: Equity Plus Inc.

SEE ATTACHED LEGAL DESCRIPTION, Schedule C

Date of Mortgage: 01-24-2003

Original Loan Amount: \$118,915 Comments: MERS Min #100046000069861866. POA exhibit attached.

IN WITNESS WHEREOF, the undersigned entity by its Board of Directo 2 or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fac this date of 06-22-2004. Date of Transfer:

Household Financial Services, Inc. as Attory y-in-Face tor Equity Plus Inc.

James A. Hartigan

lice President/Attorney in Fact

Kathy Gibbons **Assistant Secretary** 

State of IL

County of McHenry

On this date of 06-22-2004, before me, the undersigned authority, a Notary Public duly commissioned, qualify and acting within and for the aforementioned State and County, personally appeared the within named James A. Hartigan and Kathy Gibbons, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President/Attorney in Fact and Assistant Secretary respectively of Household Financial Services, Inc. as Attorney-in-Face tor Equity Plus Inc., A Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Notary Public: Karleen Kimberlin My Commission Expires: 12-20-2006

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL KARLEEN KIMBERLIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-20-2006



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Coot County Clark's Office

Law Title Insurance Company, Inc.

Commitment Number: 158693E

## SCHEDULE C PROPERTY DESCRIPTION:

The land referred to in this Commitment is described as follows:

NORTH 10 FEET OF LOT 33 AND LOT 34 (EXCEPT THE NORTH 4 FEET) IN BLOCK 5 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#698686

Property Address 7550 S. Creg.er A Chicago, FL. 60649

**ALTA Commitment** Schedule C

(158693.PFD/158693E/3)