

Doc#: 0420908059
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/27/2004 09:41 AM Pg: 1 of 3

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF  $\mathcal V$  EDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEF. D OF TRUST WAS FILED.

Loan # 14182066

KNOW BY ALL MEN BY THESE PRESENTS: that

MERRILL LYNCH MORTGAGE LEMOING INC. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by LOUIS MCDANIEL, to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, dated 8/18/2005 recorded in the Official Records Book under Document No.
0327249289, Book, Page in the County of COOK. State
of Illinois. The mortgage secures that note in the principal sum of 82800 and certain promises and
obligations set forth in said Mortgage, and covers that tract of real property located in COOK County,
Illinois commonly known as 15840 South Campbell Aver up, Harvey, Illinois, being described as follows:
SEE ATTACHED
PARCEL: A.P.N. 28-13-413-017
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied,
released and discharged.
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and
its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the day of there is a fixed by its proper officers there is a fixed by its proper of the proper of the fixed by its proper of the proper of the fixed by its proper of t

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## **UNOFFICIAL COPY**

MERRILL LYNCH MORTGAGE LENDING INC. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

NAME: THOMAS HRUSKA

TITLE: ASSISTANT VICE PRESIDENT

BY: KATHRYN D. NELSON

TITLE: ASSISTANT CORPORATE SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared THOMAS HRUSKA and KATHRYN D. NELSON well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT CORPORATE SECRETARY, respectively, of LITTON LOAN SERVICING LP AS ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

\_10 day of func

My Commission Expires:

REGINA DENISE MONTS
NOTARY MUBLIC STATE OF TEXAS
COMMISSION EXPIRES:
MAY 19, 2008

NOTARY PUBLIC IN AND FOR

THE STATE OF TEXAS

Notary's Printed Name:

Return To:

Louis Mcdaniel 15840 S. Campbell Harvey, IL 60426

**HOLDER'S ADDRESS:** 

LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Louis Mcdaniel, 15840 South Campbell Avenue, Harvey, IL 60426

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JIVW

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089 Litton 14182066//

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Lawyers Title Insurance Corporation

Commitment Number: 2003070392

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

That part of the South 60 feet of the East ½ of Lot 4 lying East of a line which intersects the North Line of Said South 50 feet, 65.45 feet East of the West Line of Said East ½ of Lot 4 and the South Line of Said Lot 4, 167.50 feet East of the West Line of Said East ½ of Lot 4 in Block 6 in Arthur T. McIntosh and Company's Southtown Farms, being a Subdivision of the Southeast ½ of the Northeast ½ and the East ½ of the Southeast ½ of Southeast ½ of the Third Principal Mendian, in Cook County, Illinois.

PIN'. 2H-13-413-017

Al PuriND 18 COM,
Inhall Avenue, 1.

Al PuriND 18 COM,
Inhall Avenue, 1.

COMPOSE PERSONALITY A. FOR INFORMATION PURPOSES ONLY: THE SUGLEUT! AND IS COMMONLY KNOWN AS: 15840 South Charletell Avenue, Harvey, Illinois 60426

ALTA Commitment Schedule C