


# UNOFFICIAL COPY



Doc#: 0420908186  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/27/2004 02:40 PM Pg: 1 of 2

  
Prepared by: PRADESHAKAR B.  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 32385502 0616 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 28, 2003 and executed by DORON TIDHAR AND GABRIELA TIDHAR, as Mortgagor(s), and recorded on 9-10-2003, in Book          at Page          as document number 0325346019, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### LEGAL DESCRIPTION:

LOT 7 AND THE EAST 1/2 OF LOT 8 IN BLOCK 2 IN ROGERS PARK MANOR BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF THE EAST 25 ACRES THEREOF.

Commonly known as: 2731 WEST FITCH AVENUE, CHICAGO, ILLINOIS

Tax ID #: 10-36-204-040-0000

Dated: MAY 29, 2004

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

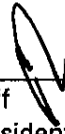
170190

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*SN*  
*my*  
*J.M.*

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.**



Name: Paul Neff  
Title: Vice President

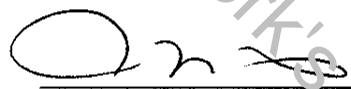
STATE OF FLORIDA

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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 29, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida



Johnna Miller  
My Commission DD273765  
Expires December 09, 2007