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Doc#: 0420910105
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/27/2004 01:00 PM Pg: 1 of 2

LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
1 North Dearborn
Suite 1300
Chicago, Illinois 60602
Tel. (312) 346-9088

PA0107323

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK TRUST COMPANY AMERICAS)
F/K/A BANKER'S TRUST COMPANY, AS)
TRUSTEE & CUSTODIAN BY: SAXON MORTGAGE)
SERVICES, INC. F/K/A MERITECH MORTGAGE)
SERVICES, INC. AS ITS ATTORNEY-IN-FACT)

PLAINTIFF) NO

VS

) JUDGE

EILEEN WRIGHTSELL; UNKNOWN HEIRS AND)
LEGATEES OF EILEEN WRIGHTSELL, IF ANY;)
ARCHER DEPOT FEDERAL CREDIT UNION;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)

DEFENDANTS)

04CH11823

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of JUL 23 2004, _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THAT PART OF LOTS 12 TO 15 BOTH INCLUSIVE AND LOT 16 (EXCEPT THE EAST 9 FEET THEREOF) IN BLOCK 13 TAKEN AS A TRACT, LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT, SAID POINT BEING 105 FEET 9 7/8 INCHES SOUTH OF THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON A LINE TO A POINT IN THE EAST LINE OF SAID TRACT, SAID POINT BEING 103 FEET 11 1/8 INCHES SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; AND LYING NORTH OF A LINE

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DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT, SAID POINT BEING 119 FEET 7 3/4 INCHES SOUTH OF THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON A LINE TO A POINT IN THE EAST LINE OF SAID TRACT; SAID POINT BEING 118 FEET 2 5/8 INCHES SOUTH OF THE NORTHEAST CORNER OF SAID TRACT IN FIRST ADDITION TO SHELDON HEIGHTS WEST, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11107A SOUTH GREEN STREET, CHICAGO, IL 60643

The subject mortgage has been recorded/registered as document number: #00520525 .

SIGNATURE: Richard M. Rosenbaum Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 25-20-205-049-0000

RETURN TO: BOX 178

Property of Cook County Clerk's Office