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Doc#: 0420912048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/27/2004 09:49 AM Pg: 1 of 2

And When Recorded Mail To:
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Tustin, CA 92780

MERS IN#: 100194110001651442 PHONE#: (888) 679-6377
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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: **ANDREW J. SURMA, A SINGLE MAN**
Original Mortgagee: **MERS AS NOMINEE FOR FREMONT INVESTMENT & LOAN**
Mortgage Dated: **APRIL 09, 2004**

Recorded on: **APRIL 16, 2004** as Instrument No. **0420718057** in Book No. --- at Page No. ---

Property Address: **653 NORTH KINGSBURY ST 2308, CHICAGO IL 60610**
County of **COOK**, State of **ILLINOIS**
PIN# **17-09-127-001**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 30, 2004**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

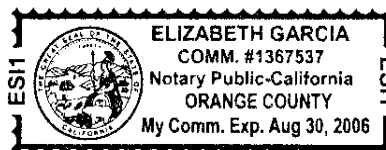
By: *R. Warmack*
Rachel Warmack, Assistant Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **JULY 06, 2004**, before me, **Elizabeth Garcia**, personally appeared **Rachel Warmack, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **Elizabeth Garcia**



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5-
My
JFK

26/2004

46/24 (Summa)

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LEGAL DESCRIPTION

UNIT 2308 AND PARKING SPACE 140 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0318227049 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-09-127.001

Property of Cook County Clerk's Office

AGENCY
3-13
2004