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Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services 20620 Plummer Street Chatsworth, CA 91311-





0420912058 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/27/2004 10:15 AM Pg: 1 of 3

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1651848 "CHU" Lender ID:/ Cook, Illinois MERS #: 100012900016518487 VRU #: 888-679-MERS

KNOW ALL MEN BY THESE PALSINTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTCAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ERIC CHU, AN UNMARRIED MAN Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC. in the Dated: 05/16/2003 and Recorded 06/20/2003 as Instrument No. 0317135026 County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and Py This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-04-202-093-1002

Property Address: 1409 N NORTH PARK AVE # 2, CHICAGO 11, 60610

officer officer MAKSOENT IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC.

On May 20,

ARCHBOLD/VICE PRESIDENT

RAJ*20040520-0082 ILCOOK COOK IL BAT: 942886 KXILSOM1

0420912058 Page: 2 of 3

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Satisfaction Page

STATE OF California COUNTY OF Los Angeles

ON 5.2004, before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

J. TIMBOL

Notary Expites. 03/17/2006 #1347015

J. TIMBOL Commission # 1347015 Notary Public — California 💆 Los Angeles County My Comm. Expires Mar 17, 2006

(This area for notarial seal)

JIMM.
RXILSOM1

COLUMNIA

COLUMNIA Prepared By: Nancy Adams, 20320 CLUMMER STREET, CHATSWORTH, CA 91311

0420912058 Page: 3 of 3

STREET ADDRESS: 1409 N. MORTH PARK UNIT #2

COUNTY: COOK 'CITY: CHICAGO

TAX NUMBER: 17-04-202-093-1002

LEGAL DESCRIPTION:

UNIT NUMBER 1409-2 IN THE 1409 NORTH NORTH PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN OGDEN'S RESUBDIVISION OF LOTS 12 TO 16 AND 50 TO 54, INCLUSIVE IN OGDEN'S SUBDIVISION OF LOTS 138 AND 139 IN THE RESUBDIVISION OF LOTS 142 TO 151 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96534131; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.