

UNOFFICIAL COPY

Recording Requested By:
Interlink Mortgage Services



Doc#: 0420912060
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/27/2004 10:15 AM Pg: 1 of 3

When Recorded Return To:

Interlink Mortgage Services
20620 Plummer Street
Chatsworth, CA 91311-

Property of Cook County Clerk's Office

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1558699 "SAVILLE" Lender ID:/ Cook, Illinois
MERS #: 100012900015586998 VRU #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHELBY SAVILLE, AN UNMARRIED WOMAN
Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.
Dated: 09/19/2002 and Recorded 10/09/2002 as Instrument No. 0021111947 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14172260201015/14172220231015
Property Address: 919 WEST SUNNYSIDE # 1, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM,
AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC.
On May 20, 2004

By: 
CHRISTINE ARCHBOLD/VICE PRESIDENT



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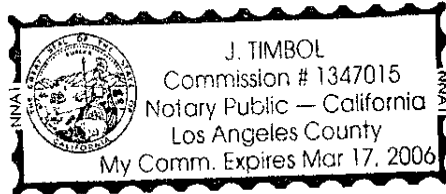
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Page Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON 5-2004, before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

J. Timbol
J. TIMBOL
Notary Expires: 03/17/2006 #1347015



(This area for notarial seal)

Prepared By: Nancy Adams, 20520 FLUMMER STREET, CHATSWORTH, CA 91311
RAJ*20040519-0074 ILCOOK COOK IL BAT: 942808/1508699 KXILSOM1

Cook County Clerk's Office

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21111947

**EXHIBIT
LEGAL DESCRIPTION**

PARCEL 1: UNIT NUMBER 919-1 IN TERESA TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 30 (EXCEPT THE WEST 46 2/3 FEET) ALL OF LOT 31 AND THE WEST 10 FEET OF LOT 32 IN A.T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08005033, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NUMBER P-82 IN THE EAST SUNNYCOURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SUBDIVISION OF LOTS 16 AND 17 AND THE EAST ½ OF LOT 18 IN H. J. WALLINGFORD'S SUBDIVISION OF 15 RODS SOUTH OF AND ADJOINING THE NORTH 95 RODS OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08005034 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. (S)

14-17-226-020-1015 (condominium)
14-17-222-023-1015 (parking space)

Cook County Clerk's Office