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Doc#: 0420913024
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/27/2004 10:08 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **KRISTEN RUSSELL AND RICHARD S RUSSELL**, Dated **06/05/2003**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0320511197**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

LEGAL: SEE ATTACHED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this JULY 05, 2004.

BARBARA LEGAN, CONSUMER LENDING OFFICER

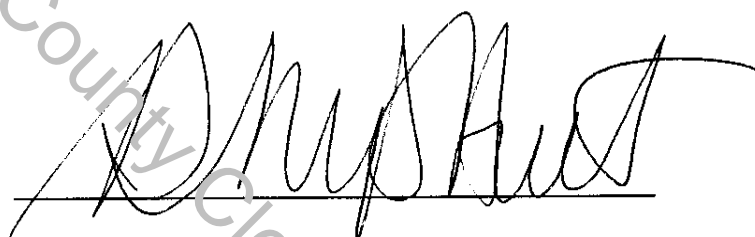
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RELEASE OF MORTGAGE

Property of Cuyahoga County Clerk's Office

**STATE OF OHIO
CUYAHOGA COUNTY**

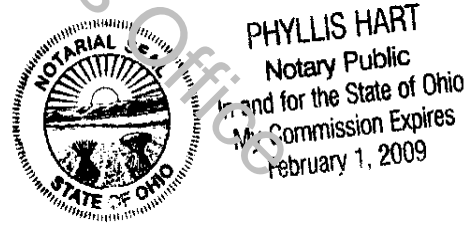
I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That BARBARA LEGAN , CONSUMER LENDING OFFICER personally known to me to be the same person whose name is subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES

This instrument prepared by:
IVANA STIPANCIC
NATIONAL CITY BANK, 6750 MILLER RD, BRECKSVILLE OH 44141

Return this document to:
KRISTEN RUSSELL AND RICHARD S RUSSELL
1155 W ARMITAGE 506
CHICAGO, IL
60614
ACCT.# 4489298160475812



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STREET ADDRESS: 1155 WEST ARMITAGE, UNIT 506

CITY: CHICAGO **COUNTY:** COOK

TAX NUMBER: 14-32-400-092-1035

LEGAL DESCRIPTION:

UNIT NUMBERS 506 AND P-112 IN 1155 ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 THRU 19, BOTH INCLUSIVE, IN HAPGOODS SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03028009, AS AMENDED BY DOCUMENT 95336973, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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