**UNOFFICIAL COPY** 

Doc#: 0420913026

Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 07/27/2004 10:08 AM Pg: 1 of 3

#### **RELEASE OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS,**That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by JULIE K LOPEZ AND STEVEN C LOPEZ, Dated 05/13/2002, and Recorded in the office of the Recorder of the County of COOK in the State of Illinois
In Book of Mortgages, Page, or Micro Film Number 0020579145,do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

**LEGAL: SEE ATTACHED** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this JULY 05, 2004.

BARBARA LEGAN, CONSUMER LENDING OFFICER Bankon

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0420913026 Page: 2 of 3

# **UNOFFICIAL COPY**

**RELEASE OF MORTGAGE** 

### STATE OF OHIO **CUYAHOGA COUNTY**

DODO O I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That BARBARA LEGAN, CONSUMER LENDING OFFICER personally known to me to be the same person whose name is subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

> NOTARY PUBLIC-CUYARDGA COUNTY, OHIO MY COMMISSION EXPIRES:

This instrument prepared by: IVANA STIPANCIC NATIONAL CITY BANK, 6750 MILLER RD, BRECKSVILLE OH 44141

Return this document to: JULIE K LOPEZ AND STEVEN C LOPEZ 2054 N WOLCOTT CHICAGO, IL 60614 ACCT.# 4489298750064380



PHYLLIS HART Notary Public In and for the State of Ohio My Commission Expires February 1, 2009

## **UNOFFICIAL COP**

20579145

### Legal Description:

Parcel 1:

That part of Lot 1 in Block 40 in Sheffield's Addition to Chicago, in the Northeast quarter of Section 31, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois described as follows:

Beginning at a point on the West line of said Lot 1, said point being 36.80 feet South of the Northwest corner of said Lot I, thence South along the West line of said Lot I, a distance of 28.67 feet; thence Easterly of and along the center of party wall, to a point on the East line of said Lot 1 said point being 65:63 feet South of the Northeast corner of said Lot 1, thence North along the East line of said Lot 1, a distance of 28.76 feet; thence West to and along the center of a party wall, to the point of beginning, all in Cook County, Illinois.

### Parcel 2:

That part of Lot 1 in Block 40 in Sheffield's Addition to Chicago, in the Northeast quarter of Section 31, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois described as follows:

Beginning at a point on the West line of said Lot 1, said point being 106.67 feet South of the Northwest corner of said Lot 1, thence South along the West live of said Lot 1, a distance of 8.75 feet; thence Easterly to and along the center of a party wall, to a point on the East line of said Lot 1 said point being 115.64 feet South of the Northeast corner of said Lot 1; thence North at ong the East line of said Lot 1, a distance of 8.78 feet; thence West to and along the center of a party wall, to the point of beginning, all in Cook County, Illinois.

> P.I.N. # 11.31-214-051-0000 or Office

property address: 2054 N Wolcott Chicago, II 606/4