## **UNOFFICIAL COPY**

0420913136

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/27/2004 12:49 PM Pg: 1 of 2

Doc#: 0420913136

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Index:

Loan Number: 0629351258

405 2301

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, iNC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by HARVEY BECKER AND CECILIA LINDSTROM ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Ref: Instrument/Document No. 3021224803

Property Address: 2750 REESE AVE.

**EVANSTON IL 60201** 

For and in consideration of the sum of Ten and No/100 dollars (\$\frac{1}{2}\$) 0.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto STATE STREET BANK AND TRUST COM JANY AS CUSTODIAN/TRUSTEE FOR WASHINGTON MUTUAL MORTGAGE SECURITIES CORP (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 5 (EXCEPT THE NORTH 12 1/2 FEET) AND ALL OF LOT 6 IN BLOCK 8 IN 3ROWN AND CULVER'S ADDITION TO NORTH EVANSTON IN SECTION 33, TOWNSHIP 42 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: TAX NUMBER: 05-33-413-053-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing he payment thereof, or otherwise.

Executed this the 8th day of July A.D. 2004.

ABN AMRO MORTGAGE GROUP, INC.

By:

SHERRY DOZA

VICE PRESIDENT

BARBARA KASZA

ASSISTANT SECRETARY

SN M

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## **UNOFFICIAL COPY**

## THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 8th day of July A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 225 Franklin Street Boston, MA 02110





