## UNOFFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED RETURN MAIL TO:

RECORDING DEPARTMENT FIRST AMERICAN TITLE 1801 LAKEPOINTE DRIVE, STE 111 LEWISVILLE, TX 75057 469-322-2500 Doc#: 0420913228
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 07/27/2004 04:06 PM Pg: 1 of 4

Assignment of Mortgage

Otherwise Clark's Office

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0420913228 Page: 2 of 4

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Requested by and Return to: Recording Department First American Lenders Advantage 1801 Lakepointe Drive, Suite 111 Lewisville, TX 25057 (469) 322-25° J

Prepared By: Ted

AmeriMark Bank c/o Loan Processing Center, 1643 N. Harrison Parkway, Brilding H Sunrise FL, 33323-0000

AB00438908 ASSIGNMENT OF MORTGAGE 0643957658 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is cles Rd., Villa Park, IL 60181 Charles Rd., ABN AMRO Mortgage Group, Incorporated does hereby grant, sell, assign, transfer and convey, vn'o (herein "Assignee"), The United States of America a corporation organized and existing under the laws of whose address is 2600 West Big Beaver Road, Troy, , made and executed by a certain Mortgage dated April 6, 2004 Maurice Reck, single

to and in favor of AmeriMark Bank Cook property situated in

upon the following described

County, State of Phocis:

Parcel ID#:  $\sqrt{8-20-(00-0.74-106.5)}$ Property Address: 125 Acacia Circle Unit#: 506, Indian Head Park, IL 60525 such Mortgage having been given to secure payment of Fifty Thousand and 00/100 (\$50,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 97695459) of the 9/17/97 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (0109)

Amended 8/96

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

0420913228 Page: 3 of 4

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

April 19, 2004 AMERIMARK BANK MIGUEL FELIPE (Assignor) Witness Steve Demarest (Signature)
ABN AMRO Mortgage Group, Inc. Steve Demarest Witness ANDER SMITH First Vice President Attorney In Fact AmeriMark Bank Attest

Seal:

STATE OF FLORIDA

)ss.:

COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this 19th day of April, 2004, by Steve Demarest, whose name as Attorney in fact of AmeriMark Bank, a Illinois corporation, on behalf of the corporation.

My Commission Expires:



Jenniter A Cavrudatz AY COMMISSION # CC978543 EXPIRES January 12, 2005 BONDED THRU TROY FAIN INSURANCE, INC.

995(IL) (0109)

Page 2 of 2

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0420913228 Page: 4 of 4

# Legal (Reference: AB00438) for order Number 22762 COPY EXHIBIT (A)

UNIT NUMBER 506-E AND GARAGE SPACE NUMBER 51-E IN THE WILSHIRE GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

PART OF OUTLOT 3 IN INDIAN HEAD PARK CONDOMINIUM UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25077886 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS.

#### PARCEL 2:

EASEMENT FOR INCAPESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF FASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22779633, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME.