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GEORGE E. COLE®  
LEGAL FORMS

No. 803  
November 1994

## SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)



Doc#: 0420917026  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/27/2004 08:28 AM Pg: 1 of 2

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1st AMERICAN TITLE order # 822057

3073  
THIS AGREEMENT, made this 3rd day of June,  
~~20~~ 2004, between \_\_\_\_\_

JP Morgan Chase Bank, as Trustee, by Residential Funding Corp.  
as Attorney in Fact under a limited power of attorney recorded as document #95091746

a corporation created and existing under and by virtue of the laws of the  
State of United States of America and duly authorized to transact business  
in the State of Illinois, party of the first part, and  
Zoran Savic  
17821 Chicago Avenue, Lansing, Illinois 60438

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for  
and in consideration of the sum of 15,000.00  
Dollars and other good and valuable consideration in hand paid  
by the party of the second part, the receipt whereof is hereby acknowledged,  
and pursuant to authority of the Board of Directors  
of said corporation, by these presents does REMISE, RELEASE, ALIEN  
AND CONVEY unto the party of the second part, and to its heirs  
and assigns, FOREVER, all the following described real estate, situated in  
the County of Cook and State of Illinois known and described  
as follows, to wit:

LOT 11 (EXCEPT THE NORTH 24 FEET THEREOF) AND THE NORTH 28.5 FEET OF LOT 12 IN BLOCK 4  
IN CALUMET VISTA, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE INDIAN BOUNDARY  
LINE AND IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the  
reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or  
demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the  
hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the  
party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the  
second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby  
granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons  
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 28-12-425-043  
Address(es) of real estate: 14932 Artesian Avenue, Harvey, Illinois 60426

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its VP President, and attested by its ASST Secretary, the day and year first above written.

JP Morgan Chase Bank, as Trustee, by Residential Funding Corp. as Attorney  
in Fact under a limited power of Attorney recorded as document #95091746

(Name of Corporation)

By [Signature]  
President Louis A. Amaya  
Attest: [Signature]  
Secretary Erin E. Hayes

This instrument was prepared by Patrick Carey, 2630 Flossmoor Rd., Suite 201, Flossmoor, IL 60422  
(Name and Address)

# UNOFFICIAL COPY

MAIL TO: Zoran Savic  
 (Name)  
17821 Chicago Ave  
 (Address)  
Lansing IL 60438  
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Zoran Savic  
 (Name)  
17821 Chicago Ave.  
 (Address)  
Lansing, IL 60438  
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF CALIFORNIA  
 COUNTY OF SAN DIEGO } ss.

I, P.L. Robinson a Notary Public  
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Louis A. Amaya  
 personally known to me to be the V. President of RFE  
 a N.Y. corporation, and Erin F. Hovos, personally known to me to be the  
ASA Secretary of said corporation, and personally known to me to be the same persons whose  
 names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that  
 as such VICE President and ASA Secretary, they signed and  
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
 authority, given by the Board of Director of said corporation as their free and voluntary  
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3 day of June 2007  
 \_\_\_\_\_  
 Notary Public

Commission expires 3-19-10



NO 18351

**Box**  
**SPECIAL WARRANTY DEED**  
**Corporation to Individual**

TO

**GEORGE E. COLE®**  
**LEGAL FORMS**