

UNOFFICIAL COPY



Doc#: 0420922031  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/27/2004 09:57 AM Pg: 1 of 1

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1284801

PREPARED BY: CLAUDE L'HEUREUX  
COMMUNITY BANK OF OAK PARK  
RIVER FOREST  
1001 LAKE STREET  
OAK PARK, ILLINOIS 60301  
AND WHEN RECORDED MAIL TO:  
COMMUNITY BANK OF OAK PARK  
RIVER FOREST  
1001 LAKE STREET  
OAK PARK, ILLINOIS 60301

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO BANK N. A., A NATIONAL ASSOCIATION  
ORGANIZED UNDER LAWS OF UNITED STATES,  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
SAMUEL P. WHALEN, DIVORCED and LAUREN NAPPEN, UNMARRIED

and dated 07/01/04, to COMMUNITY BANK OF OAK PARK RIVER FOREST  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
1001 LAKE STREET, OAK PARK, ILLINOIS 60301  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0420922030  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 42 AND THE SOUTH 15 FEET OF LOT 44 IN BLOCK 17, IN THE SUBDIVISION OF  
BLOCK 7 (EXCEPT THE SOUTHWEST 1/4 THEREOF) AND OF BLOCK 16 (EXCEPT THE  
NORTH 75 FEET OF THE WEST 1/2 THEREOF) AND ALL OF BLOCK 17, IN JOSEPH K.  
DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF  
THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE  
CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN 15-13-315-007-0000

ALSO KNOWN AS: 1116 DUNLOP AVENUE, FOREST PARK, ILLINOIS 60131  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On July 1st, 2004 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

CLAUDE E. L'HEUREUX  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

SR. VICE PRESIDENT  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY  
My Commission Expires 1-6-06  
PREP, INC. 10/94

Kris A Bahl

COMMUNITY BANK OF OAK PARK RIVER  
FOREST  
By: *Claude L'Heureux*  
CLAUDE L'HEUREUX  
Its: SR. VICE PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



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