Doc#: 0420922116

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/27/2004 12:38 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS of Hindis

Loan No. 01-816116-7

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of overlular, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSEPH GHANDOUR, UNMARRIED

of the County of	Cook	and suite of ILLINOIS	, all the
right, title, interest, clai	m or demand what	tsoever it may have acquired in, through or by a certain Mortgage dated	the 19th day
of December	, A.D. 2003	3, and recorded in the Recorder's Office of COOK	County,
in the State of ILLINO	IS	, in book N/A of records, on page N/A	١,
as document No. 040	06347154	, and a certain Assignment of Rents dated the N/A day of N/A	, ,
and recorded in the Rec	order's Office of	N/A Cour.cy, in the State of	N/A ,
in book N/A to the premises therein	lescribed as follo	of records, on page N/A , as document No. N/A	,

LOT 42 AND AND THE NORTH 1/2 OF LOT 46 IN BLOCK 16 IN IRA BROWN'S ADDITION TO LAGRANGE, A SUBDIVISION OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 207 HAYES AVENUE LAGRANGE, ILLINOIS 60525

P.I.N. 18-04-235-043-0000

situated in the VILLAGE State of ILLINOIS

of LA GRANGE

, County of COOK

, together with all the appurtenances and privileges thereunto belonging or appertaining.

FULL SATISFACTION AND RELEASE OF MORTGAGE (1/74)

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its President, and attested by its Secretary, this
24th day of June A.D., 2004 .
ATTEST: By Stegory F. Solotka President ESTHER/LEAHY Secretary GREGORY F. SOBOTKA President
STATE OF ILLINOIS SS. I, JEROME J. GRALLA the undersigned, a Notary Public COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA
personally known to me to be the President of FAMILY FEDERAL SAVINGS OF ILLINOIS
a corporation, and Esther Leahy personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and (au ed the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 24th day of June , A.D. 2004
THIS INSTRUMENT WAS PREPARED BY: Esther Learn DEFICIAL SHALL JEROME J. GRALLA Notary Public, State of Blineis My Corresission Exp.res 06.00.05

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SPALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.