## **UNOFFICIAL COF**

RECORDING REQUESTED BY: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391 Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO: CHARTER ONE BANK N.A. SANSOPHIA C BALLENTINE PO BOX 94711 EV-3391

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/27/2004 08:06 AM Pg: 1 of 2

Loan Number: 00000921864343

Cleveland OH 44101-8651

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WAYNE R BROWN JOYCE M BROWN

Original Mortgagee(S): CHARTER ONE BANK, N.A.

Original Instrument No: 0030246588 Date of Note: 02/11/2003 Original Recording Date: 02/21/2003

Property Address: 4 TIMBER TRAIL STREAMWOOD, IL 60107

Legal Description: Lot Block Section Township Range Plat

LOT 109 IN FAIR OAKS UNIT 2 BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 06-23-115-002-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/09/2004.

CHARTER ONE BANK, N.A

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH 1 City/County of Cuyahoga

This instrument was acknowledged before me on 07/09/2004 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

Notary Public: SANSOPHIA C

BALLENTINE

My Commission Expires:

0420929083 Page: 2 of 2

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09/27/2005 Resides in: Cuyahoga

