



Doc#: 0420929174  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 07/27/2004 10:28 AM Pg: 1 of 3

When Recorded Mail To:

EQUITY MORTGAGE CORPORATION

33 W. ROOSEVELT ROAD  
LOMBARD, IL 60148

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to, FIRST NATIONAL BANK OF NEVADA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/26/04 executed by GREGORY V. WESLEY

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELT ROAD LOMBARD, ILLINOIS 60148

recorded on \_\_\_\_\_ in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
as Document No. 0420929173, COOK  
County Records, State of Illinois on real estate legally described as follows:

SEE ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Box 333

Handwritten notes on the left margin: 20F, LND, CTIC, DAC, 8090730

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NO.

DATED: 04/26/04

EQUITY MORTGAGE CORPORATION

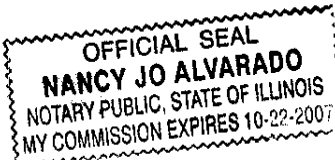
*Lawrence R. Sbertoli*  
\_\_\_\_\_  
Lawrence R. Sbertoli

\_\_\_\_\_  
Patrick L. Temesvary

STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) ss:

On APRIL 20, 2004 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence R. Sbertoli, Patrick L. Temesvary

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Executive Vice President, Chief Executive Officer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Nancy Jo Alvarado*  
\_\_\_\_\_  
Notary Public for the State of  
My commission expires:

(Official Seal)

**UNOFFICIAL COPY****STREET ADDRESS:** 50 EAST 26TH STREET UNIT 418**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-27-123-012-0000**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT 418 AND PU-56 IN BRONZEVILLE LOFTS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 74 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF ASSESSOR'S DIVISION OF BLOCK 74 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0317432093; TOG WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 0317432088.

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