

## **UNOFFICIAL CO**

Doc#:

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/27/2004 08:54 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: June 14, 2004

Title Order No.: 828202

Name of Mortgagor(s): Thomas and Mary Beth O'Sullivan

Name of Original Mortgagee: Draper and Kramer

Name of Mortgage Service: (if any): Countrywide Home Loans

Mortgage Recording: Volunte: Page: or Document No.: 97643740

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

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Office The mortgagee or mortgage servicer provided a payoff str tement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-15-214-027-0000 Vol. 392 Common Address: 4140 West 57th Street, Chicago, IL 60629

First American Title Insurance Company

Michanan Its: Office Manager

Address: 7831 West 95th Street, Hickory Hills, IL 60457

Telephone No.: (708) 430-2932

State of Illinois County of Cook

This instrument was acknowledged before me on June 14, 2004 by Dawn Buchanan as office manager of First American Title Insurance Company.

OFFICIAL SEAL RHONDAL GRIFFIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 03-12-07

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

FIRST AMERICAN TITLE INSURANCE **COMPANY** ONE N. CONSTITUTION DR SUITE 2 AURORA IL 60506

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## UNO THE CLEAR DESCRIPTION

The East 10 feet of Lot 15 and Lot 16 (except the East 10 feet thereof) in Friedman's Subdivision of the West Half of the West Half of the South Half of the North East Quarter of the North East Quarter of Section 15, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office