



Doc#: 0420931041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/27/2004 12:23 PM Pg: 1 of 2

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That **CIB Bank** of the County of **Cook** and State of **Illinois** for and in consideration of one dollar, the receipt whereof is hereby acknowledged, **does** hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: Lake Loomis LLC, whose address is 1535 N. Elston Ave., Chicago, IL 60622
(NAME AND ADDRESS)

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **they** may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing date the **3rd** day of **May, 2001**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0010400209**, and Document No. **0010400210**, to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

Above Space For Recorder's Use Only

PARCEL 1A:

LOT 13 (EXCEPT THE SOUTH 100 FEET) AND ALL OF LOTS 14,15,16 AND 17, ALSO THE SOUTH 30.00 FEET OF THAT PART OF LOT 35 WEST OF ALL THE WEST LINE OF LOT 18 PRODUCED NORTH AND THE SOUTH 30.00 FEET OF LOTS 36, 37 AND 38, (EXCEPTING FROM THE ABOVE DESCRIBED TRACT THAT PART DESCRIBED AS FOLLOWS: THE NORTH 126.5 FEET) ALL BEING IN S.S. HAYES RESUBDIVISION OF BLOCK 5 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 1B:

LOT 12 AND SOUTH 100 FEET OF LOT 13 IN BLOCK 5 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LAKE STREET AND SHELTON STREET; THENCE NORTH ON THE EAST LINE OF SHELTON STREET 100 FEET; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF WEST LAKE STREET, 50 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SHELDON STREET, 100 FEET TO THE NORTH LINE OF WEST LAKE STREET; THENCE WEST ON SAID NORTH LINE OF WEST LAKE STREET, 50 FEET TO THE PLACE OF BEGINNING EXCEPT THAT PART TAKEN FOR OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

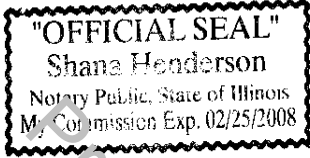
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together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 17-08-318-033, 17-08-318-023, 17-08-318-021, 17-08-318-020 and 17-08-323-001

Address (es) of premises: 1380 W. Lake St., Chicago, IL 60607

Witness our hand, this 12 day of July, 2004.



David E. Nick
David E. Nick, Vice President

Cynthia Etheridge
Cynthia Etheridge, Loan Services Officer

STATE OF Illinois)

COUNTY OF Cook)

I, Shana Henderson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David E. Nick and Cynthia Etheridge personally known to me to be the Vice President and Loan Service Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Service Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12 day of July, 2004.

Shana Henderson

NOTARY PUBLIC
Commission Expires 2008

This instrument was prepared by: Maria M. Burbach, CIB Marine Bancshares, Inc., 10068 W. Loomis Rd., Franklin, WI 53132

(NAME AND ADDRESS)

This instrument should be mailed to: Lake Loomis LLC, 1535 N. Elston Ave., Chicago, IL 60622

(NAME AND ADDRESS)

