## UNOFFICIAL COPY

AFTER RECORDING PLEASE MAIL TO: THOMAS R. ROTTMANN

P.O. BOX 6773 VILLA BOK, 1260181

Doc#: 0420931065

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/27/2004 01:11 PM Pg: 1 of 3



Doc#: 0420931067

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/27/2004 02:42 PM Pg: 1 of 3

THE ABOVE SPACE FOR RECORDER'S USE ONLY

This Trustee's Deed, made this 1st day of April, A.D. 2004 between LaSalle Bank National Association, formerly known as LaSalle National Bank, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated the 24th day of January, 2000, and known as Trust Number 122975 (the Trustee"), and Thom is R Rottmann and Melanie A. Rottmann, not as tenants in common, but as joint tenants (the "Grantees")

Address of Grantee(s): 1400 Meyer's Fload, Lombard, Illinois 60148

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantees, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to wit:

FOR THE LEGAL DESCRIPTION AND SUBJECT VO PROVISION SEE ATTACHED EXHIBIT "A" WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART HEREOF.

Property Address: 7 North Loomis Street, Unit(s) P-29, Chica, v., Illinois 60607
Permanent Index Number: 17-08-335-031-1003

together with the tenements and appurtenances thereunto belonging.

To Have And To Hold the same unto the Grantees not in tenancy in common, but in Joint Tenancy, and to the proper use, benefit and behoof of the Grantees forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

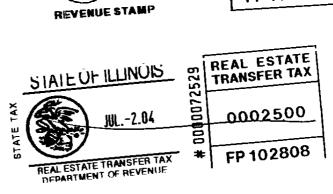
Box333

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**In Witness Whereof**, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

year first above written.	e signed to these presents by one of its of	ficers, the day and
LaSalle Bank National Association, formerly known as LaSalle National I as trustee as aforesald		
BY Hann A Jemm	CITY OF CHICAG	TRANSFER TA
Harriet Denisewicz Trust Officer	JUL2.04	00187.50
State of Illinois )	REAL ESTATE TRANSACTION DEPARTMENT OF REVENUE	
County of Cook ) SS.	0_	
personally known to me to be the sinstrument, appeared before me this	in and for said County, in the State afore  Trust Officer of LaSalle Bank Nations are person whose name is subscribed day in person and acknowledged that said instrument as a free and voluntary act,  all this 1st day of April, 2004  TAWANA M. FOSTER  NOTARY PUBLIC STATE OF ILLINOIS  My Commission Expires 08/14/2005	onal Association to the foregoing
This instrument prepared by: Harriet Denisewicz (tmf) LaSalle Bank National Association 135 South LaSalle Street Chicago, Illinois 60603	REAL ESTATE THANSACTION TAX	REAL ESTATE TRANSFER TAX  000-12-50  FP 102802



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### EXHIBIT A

#### LEGAL DESCRIPTION

PARCEL 1: UNIT(S) P-29 IN THE HEARTBREAK GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF LOTS 23 TO 28, BOTH INCLUSIVE, IN BLOCK 6 IN MALCOLM M. MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IN ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769055, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00730333.

P.I.N.: 17-08-335-031-1003\*

Grantor also hereby grants to the Grantee, its successor; and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the be, crit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restantions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

The Tenant, if any, of the above Unit(s) has either waived or has failed to exercise the right of first refusal, or the purchaser of the Unit(s) was the tenant prior to the conversion of the property to a condominium.