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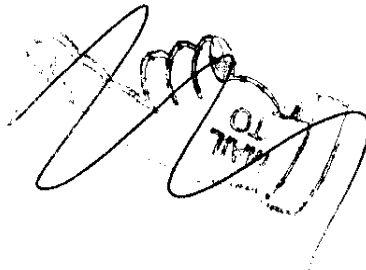


Loan Number: 624866

Doc#: 0420931023  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/27/2004 11:23 AM Pg: 1 of 2

STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Michael J Ahern

10361 Dearlove Rd  
Glenview, IL 600250000  
0



**Release of Mortgage by Corporation**

Know All Men By These Presents: That Federal Home Loan Mortgage Corporation, a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michael J. Ahern, bachelor , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/23/1987, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/28/1987 of records, Auditor's File No./Document No. 87413210 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See Attached Legal

Property Address: 9074 W Terr Dr, Unit, IL 60648, PIN: 09-10-401-100-1319

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
In testimony whereof, the said Federal Home Loan Mortgage Corporation has caused these presents to be signed by its Vice President officer, on 04/21/2003.

Bank of America, N.A., a national banking association successor by merger to BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation As Attorney in Fact for Federal Home Loan Mortgage Corporation Power of Attorney Recorded in Book 5555 Page 3308 Document Number 90-195295, on April 30,1990

By: Shawn Biven

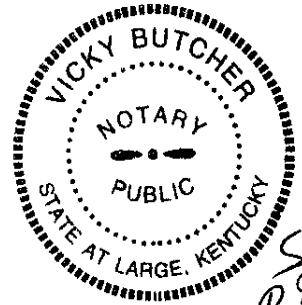
Shawn Biven, Vice President

State of Kentucky, County of Jefferson  
The foregoing instrument was acknowledged before me on 04/21/2003 by Shawn Biven, Vice President of BA Mortgage, LLC, a limited liability company a corporation, on behalf of the corporation.

Vicky Butcher

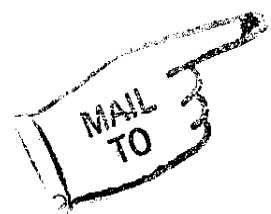
~~Camille Woods~~  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: ~~May 16, 2006~~

VICKY BUTCHER  
Notary Public, State at Large, KY  
My commission Expires 11-22-04



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M Y  
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Prepared by: Camille Woods  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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87413910

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MORTGAGE

820112-0

THIS MORTGAGE ("Security Instrument") is given on JULY 23 1987 The mortgagor is MICHAEL J. AHERN, BACHELOR

("Borrower"). This Security Instrument is given to CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION which is organized and existing under the laws of THE STATE OF CALIFORNIA and whose address is 350 SW 12TH AVENUE DEERFIELD BEACH, FLORIDA 33442

Borrower owes Lender the principal sum of THIRTY THREE THOUSAND FOUR HUNDRED AND NO/100 ("Lender").

Dollars (U.S. \$ 33,400.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2017

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NUMBER 9074-6E IN THE TERRACE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25132652, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DEPT-81 RECORDING \$15.00  
THAN TRAN 1345 07/28/87 10:33:00  
13:24 # D \*-87-413910

COOK COUNTY RECORDER

09-10-401-100-1319 AD

which has the address of 9074 WEST TERRACE DRIVE-UNIT 6E, NILES Illinois 60648 ("Property Address"); [Street] [City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS—Single Family—FNMA/FHLMC UNIFORM INSTRUMENT

6 (IL) (8704) 107 393 MORTGAGE FORMS • (313)293-8100 • (800)821-7291

Form 3014 12 83

15.00

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