

# UNOFFICIAL COPY



Doc#: 0420933066  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 07/27/2004 08:35 AM Pg: 1 of 2

MERS Phone No.  
1-888-679-6377

#AC0401427/#24069001  
Csk/DC 2/2

## ASSIGNMENT OF MORTGAGE

Loan No.: 0519649567

MIN#:

**MORTGAGE MASTER, LLC**, an Illinois Limited Liability Company with a principal place of business at 40 SKOKIE BLVD., SUITE 450, NORTHBROOK, IL 60062, holder of a Mortgage from Mark A. Rossi & Marcia L. Roznik

To MORTGAGE MASTER, LLC dated June 21, 2004  
Recorded with Cook County Registry of Deeds concurrently here with assigns said Mortgage and the Note and claim secured thereby to: **Mortgage Electronic Registration Systems, Inc., its successors and/or assigns, secured nominee for HSBC Mortgage Corporation (USA)**, all of its right, title and interest in and to said Mortgage in the amount of Eight Hundred Eight thousand Five Hundred Dollars (\$808,500.00)

PROPERTY ADDRESS: 110 Otis Road  
Barrington, IL. 60010  
*mdg doc # 0420933065*

In witness whereof the said MORTGAGE MASTER, LLC. has caused its corporate seal to be hereto affixed and these presents to be signed in the name and behalf by Patricia M. Raymo, its Vice President, this 21st day of June, 2004.

Signed and Sealed in the presence of

**MORTGAGE MASTER, LLC.**

*Tiara Ross*  
Witness: Tiara Ross

By: *Patricia M. Raymo*  
Patricia M. Raymo, Vice President

*Jan Dunning*  
Witness: Jan Dunning

STATE OF ILLINOIS  
COUNTY OF COOK

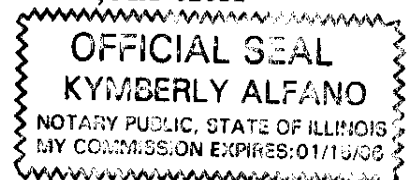
Date: June 21, 2004

Then personally appeared the above named Patricia M. Raymo, Vice President as aforesaid and acknowledge the forgoing instrument to be the fee act and deed of **MORTGAGE MASTER, LLC.**, before me

*Kymerly Alfano*  
Kymerly Alfano, Notary Public  
My Commission Expires: 11/15/08

RETURN TO:  
MORTGAGE MASTER, INC., 102 ELM STREET, 3<sup>RD</sup> FLOOR, WALPOLE, MA 02081

**BOX 333-CTI**



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 AC0401427 FSA  
STREET ADDRESS: 110 OTIS RD.  
CITY: BARRINGTON COUNTY: COOK  
TAX NUMBER:

### LEGAL DESCRIPTION:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND RUNNING THENCE NORTH 00 DEGREES 32 MINUTES WEST ALONG THE WEST LINE THEREOF, 540.0 FEET; THENCE NORTH 89 DEGREES 28 MINUTES EAST, 705 FEET; THENCE SOUTH 18 DEGREES 37 MINUTES WEST, 578.63 FEET TO A POINT IN THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, 800.0 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 46 MINUTES WEST ALONG SAID SOUTH LINE, 515.5 FEET TO THE PLACE OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office