

UNOFFICIAL COPY
CERTIFICATE OF RELEASE



Date:

Order Number: 1409 ST5061713 T
24054712
15
4084

Doc#: 0420935115
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/27/2004 09:32 AM Pg: 1 of 2

1. Name of mortgagor(s): Michael Bednarz
2. Name of original mortgagee: First Northern Credit Union
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 03 279400 51
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 04-10-301-064-0000
Common Address: 1113 SHERMER ROAD, NORTHBROOK,
ILLINOIS 60062

2MM

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

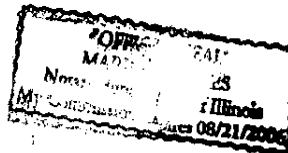
Chicago Title Insurance Company
By: KISHONA M. BROWN
Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077
Telephone No.: (847) 677-3410

State of Illinois
County of Cook
This Instrument was acknowledged before me on 6/21/04 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: KISHONA M. BROWN
8707 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



BOX 333-02



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1:

THAT PART OF TRACT DESCRIBED AS LOT 1 TO 5, BOTH INCLUSIVE, IN WEBER'S ADDITION TO SHERMERVILLE HEREINAFTER DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF SAID LOT 5 WITH A LINE 196.0 FEET SOUTHEASTERLY OF, AS MEASURED AT RIGHT ANGLES TO, THE SOUTHEASTERLY LINE OF SHERMER ROAD, SAID SOUTHEASTERLY LINE OF SHERMER ROAD, BEING 33 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS 1 TO 5; THENCE NORTHEASTERLY ON SAID LINE PARALLEL TO AND 196.0 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SHERMER ROAD, 34.0 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 100.07 FEET, MORE OR LESS, TO THE SOUTHEASTERLY LINE OF SAID LOTS 1 TO 5; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOTS 1 TO 5, 41.73 FEET MORE OR LESS TO THE SOUTHWESTERLY CORNER OF SAID LOT 5, THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 5, 100.38 FEET MORE OR LESS TO THE PLACE OF BEGINNING.

PARCEL 2:

THE NORTHWESTERLY 9 FEET OF THE SOUTHEASTERLY 19 FEET OF THE NORTHEASTERLY 18 FEET OF THAT PART OF SAID LOTS 1 TO 5, LYING SOUTHWESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO A LINE 196.0 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SHERMER ROAD, FROM A POINT 218.50 FEET NORTHEASTERLY OF THE INTERSECTION OF SAID PARALLEL LINE WITH THE SOUTHWESTERLY LINE OF SAID LOT 5.

ALL IN WEBER'S ADDITION TO SHERMERVILLE, BEING A SUBDIVISION OF PART OF LOT 17 IN ASSESSORS DIVISION IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.