06/23/04 Date:

0420935226

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/27/2004 01:23 PM Pg: 1 of 2

Order Number:

TW8325716

1. Name of mortgagor(3):

CHAD AND REBECCA HARRELL

2. Name of original mortga, ee

WASHINGTON MUTUAL

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

Page

or Document No.: 0331033313

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tales to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-19-410-026-0000

Common Address: 1946 WEST ROSCOE STREET, CHICAGO,

ILLINOIS 60657

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KERRY LUBY

YARD, SKOKIE, ILLINOIS 60077 Address:

tate of Illinois

County of / nt was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

Notary Public

My commision expires on

OFFICIAL SEAL KISHONA M. BROWN

Prepared by & Return to:

KERRY LUBY Notary Public, State of Illinois 8707 SKOKIEMOPHINISION Expires 02/24/2006

SKOKIE, ILLINOIS 60077

BUX 333-6

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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

THE EAST 1/2 OF LOT 74 AND ALL OF LOT 75 IN BLOCK 37 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27,28,37 AND 38 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 ILLINOIS.

Property of County Clerk's Office