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Doc#: 0421041065  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/28/2004 12:40 PM Pg: 1 of 2

This instrument was prepared by:  
CORPORATE AMERICA FAMILY CU  
9525 W. BRYN MAWR SUITE 160  
ROSEMONT, ILLINOIS 60018

04053248  
MAIL TO:  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD  
214 X BRIDGE VILLAGE, IL 60007

### SATISFACTION OF MORTGAGE

The Mortgagee is the holder of the certain Mortgage dated January 21, 2000 which was recorded on February 2, 2000 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: 00084838

This Mortgage was executed by Booker T. Sharp (Mortgagor) in favor of CORPORATE AMERICA FAMILY CREDIT UNION as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

IN BLOCK 96 IN HARVERY, A SUBDIVISION IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN.

PROPERTY COMMONLY KNOWN AS: 15616 TURLINGTON AVE, HARVEY, ILLINOIS 60426.

PIN # 29 17 310 025 000

### NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED

Dated: 4/14/04  
Attest: Nancy Duzman  
STATE OF ILLINOIS,  
COUNTY OF \_\_\_\_\_ SS:

By: [Signature]  
Title: MGR

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of JUNE 2004 by \_\_\_\_\_ (Title(s)) of \_\_\_\_\_ a \_\_\_\_\_ on behalf of the corporation.

"OFFICIAL SEAL"  
MIROSLAVA ROSALES  
Notary Public, State of Illinois  
My Commission Expires 01/29/2007

[Signature]  
Notary Public  
My commission expires: 01/29/2007

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THE SOUTH 10 FEET OF LOT 8 AND LOT 9 IN BLOCK 96 IN HARVEY, A  
SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

