

UNOFFICIAL COPY
SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BETWEEN Frank V. Plaia and Joanne Plaia, his wife, and Fotini Katsioli on the 26th day of November 1993 and recorded as DOCUMENT NUMBER 94018362 in the records of Cook County in the State of Illinois on the 6th day of January, 1994 has been paid and satisfied and such mortgage is hereby declared paid, satisfied and released.



Doc#: 0421044009
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/28/2004 09:06 AM Pg: 1 of 3

STS062187
3 of 3

Property of Cook County Clerk's Office

Legal Description: SEE ATTACHED

COMMONLY KNOWN AS: 8510 W. Catherine, 3-S, Chicago, Illinois 60656

P.I.N. # 12-11-121-043-1005

Dated this 10th day of June, 2004.

Fotini Katsioli
Fotini Katsioli

NOV 28 2004

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Fotini Katsioli, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 10th day of June, 2004.

Linda C. Minarik
Notary Public (seal)

My commission expires 11/13/06.



MAIL TO:

Fotini Katsioli
7512 1/2 Strong Street
Harwood Heights, IL 60706

SEND SUBSEQUENT TAX BILLS TO:

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5062187 MNC
STREET ADDRESS: 8510 W. CATHERINE., UNIT 3-S
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 12-11-121-043-1005

LEGAL DESCRIPTION:

UNIT 3S IN PARK WEST CONDOMINIUM, BLDG 8510 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 (EXCEPT THE EAST 2.40 FEET THEREOF) AND THE EAST 7.15 FEET OF LOT 18 IN NORDICA BUILDING CORPORATION SUBDIVISION UNIT NUMBER 3 A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 1985 AS DOCUMENT 85317355, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS