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Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665





Doc#: 0421044103

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2004 11:39 AM Pg: 1 of 2



SATISFACTION

PRINCIPAL RESIDENTIAL MORT & AGE, INC. 906 #:6339467-0 "CORTEZ" Cook, Illinois MERS #: 100026600063394675 VRU #. 8086796377

FOR THE PROTECTON OF THE CONNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DAVID CORT-Z, A MARRIED PERSON, originally to PRINCIPAL RESIDENTIAL MORTGAGE. INC., in the County of Cook, and the State of Illinois Dated: 08/14/2003 Recorded: 09/19/2003 as Instrument No.: 0326249204. does hereby acknowledge that it has received full paymen; and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 3 IN BUILDING 74 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LARKSPUR 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED ON APRIL 18, 1973 AS DOCUMENT NUMBER 22294486 AS AMENDED IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 07303000091027

Property Address: 7557 BRISTOL LANE 3, HANOVER PARK, IL 60133

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On July 7th, 2004

\*BLK\*BLKPRIN\*07/07/2004 08:52:45 AM\* PRIN01PRIN0000000000000000943747\* ILCOOK\* 6339467-0 ILSTATE\_MORT\_REL \*MM\*MMPRIN\*

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SATISFACTION Fage 2 of 2

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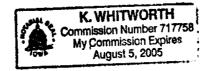
STATE OF Iowa **COUNTY OF Polk** 

On July 7th, 2004, before me, K. WHITWORTH, a Notary Public in and for Polk County, in the State of lowa, personally appeared PAUL F BOGNANNO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

K. WHITWORTH

Notary Expires: 08/05/2005 #717758



(This area for notarial seal)

PIER, Ph. COOK COUNTY CLERK'S OFFICE Prepared By: STEVE GA'LAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448