UNOFFICIAL CO

Warranty Deed

THE GRANTOR. **JAROSLAW NIEMIRSKI** AND **BEATA** NIEMIRSKI, husband and wife, of Fremused, Illinois, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) in hand paid, and other good and valuable consideration CONVEYS AND WARRANTS to

GENTARO KAKUMAE AND HIROMI KAKUMAE,

- NOT-ENANTS COMMON BUT AS JOINT **FENANTS**
- NOT AS JOINT TENENTS BUT AS TENANTS IN COMMON NOT AS JOINT TENANTS AND NOT AS TENANTS IN X COMMON BUT AS TENANTS BY THE ENTIRETY

Doc#: 0421045113

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2004 10:27 AM Pg: 1 of 2

VILLAGE OF STREAMWOOD

REAL ESTATE TRANSFER TAY

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Number:

06-24-112-041-0000

Address of Real Estate:

224 Juniper Circle, Streamwood, IL 60107

State of Blinois County of McHenry

 ${m Z}$, a notary public in and for McHenry County, in the State of Illinois, DO HEREBY CERTIFY that JAROSLAW NIEMIRSKI AND BEATA NIEMIRSKI, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this of July 2004.

"OFF DANGER WOLNY Notary Public, State of Illinois My Commission Expires 07/01/05

Commission expires

Notary Public 20_

This instrument was prepared by:

ument was prepared by: Danuta Wolny, Attorney at Law, 1748 Schaumburg, IL 60193

Shoukin 22274 HAmmond DP., Schaumburg, IL 60173

sequent tax bills to: GENTARO KAKUMAE AND HIROMI KAKUMAE, 224 Juniper Circle, Streamwood, IL 60107 Send subsequent tax bills to:

UNOFF Late: 7/14/1004 Time: 10:56/34 AMOPY

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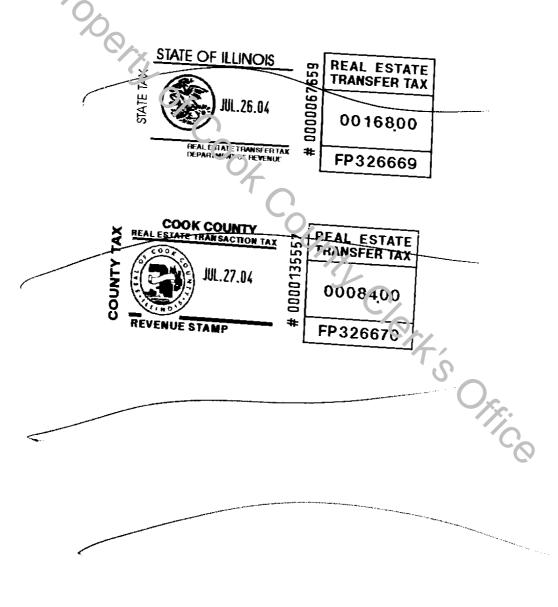
Ticor Title Insurance

Commitment Number: A04-1588

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 (EXCEPT THE NORTH 67.00 FEET AND EXCEPT THE EAST 50.00 FEET THEREOF) IN BLOCK 3 IN STREAMWOOD GREEN UNIT 2-A, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 09, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



ALTA Commitment Schedule C

(A04-1588.PFD/A04-1588/10)