

# UNOFFICIAL COPY



Doc#: 0421048127  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/28/2004 12:01 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 14063654

KNOW BY ALL MEN BY THESE PRESENTS: that

**JP Morgan Chase Bank, as Trustee BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder")**, is the owner and holder of a certain Mortgage executed by **ROBERT D FRASER II AND SHERI L JONES, to MORTGAGE LENDERS NETWORK USA INC**, dated 6/12/03 recorded in the Official Records Book under Document No. 032302204, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures the note in the principal sum of **248000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 8438 S Morard Ave, Burbank, Illinois, being described as follows: SEE ATTACHED  
PARCEL: PARCEL # 19-32-420-062-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 26 day of may, 2004.

BOX 869NO RADAR

3/5  
S-4  
P-3  
S-2  
M-4/KW

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**JP Morgan Chase Bank, as Trustee BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

*Angie Chapa*  
BY: ANGIE CHAPA  
TITLE: ASSISTANT CORPORATE SECRETARY

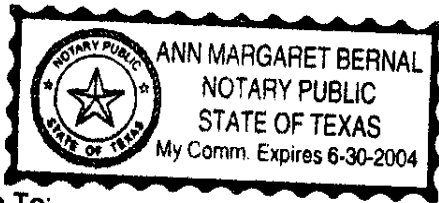
BY: *Thomas Hruska*  
NAME: THOMAS HRUSKA  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **THOMAS HRUSKA** and **ANGIE CHAPA** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
*26* day of *May* *2004*.

My Commission Expires:



*Ann Margaret Bernal*  
NOTARY PUBLIC AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**Return To:**

CHICAGO TITLE INSURANCE COMPANY  
601 SOUTH LASALLE STREET  
SUITE 650  
CHICAGO, IL 60605

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Robert Fraser, 8438 S Menard Ave, Burbank, IL 60459

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

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Commitment Number: 0305-01026

## EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 1 IN N. AND C. BUILDERS MENARD AVENUE RESUBDIVISION OF LOT 11 IN FREDERICK BARTLETT'S 87TH STREET HOMESTEADS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-32-420-0000

CKA: 8438 MENARD AVENUE, BURBANK, ILLINOIS 60459

