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0040171

DISCHARGE OF MORTGAGE

CC LN. 0003796554

Doc#: 0421049208
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/28/2004 02:18 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), whose address is PO Box 2026, Flint, MI 48501-2026, does hereby certify that a certain Indenture Mortgage dated 4/7/93 made and executed by Robert M Hasse and of the first part, to PRINCIPAL MUTUAL LIFE INS CO of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 93-271358 on 4/13/93, and described as follows:

SEE ATTACH

is fully paid, satisfied and discharged Dated this June 22, 2004

Signed in the presence of:

MORTGAGE KLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE BENEFICIAL OWNER

JOSEPH P. EGER VICE PRESIDENT

STATE OF MARYLAND COUNTY OF MONTGOMERY

On June 22, 2004, before me, the undersigned, personally appeared JOSEPH P. EGER who acknowledged him/herself to be the VICE PRESIDENT of "MERS", a Delaware corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as Vice resident.

Notary Public: KIA EVERETT

My Commission Expires: 2/13/08

Prepared by:

Chevy Chase Bank, F.S.B.

Attn: Loan Servicing/Release Dept.

6151 Chevy Chase Drive

Laurel, MD 20707

MR016/RA8

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0421049208 Page: 2 of 2

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

PERMANENT INDEX NUMBER (S):

06-15-308-020

LEGAL DESCRIPTION:

LOT 189 IN SURREY WOODS UNIT 5, A SUBDIVISION IN THE SOUTH HALF OF SECTION 15, SC.
ICORD.
MECORDE.

COLUMNIA CLERA'S OFFICE TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, PECORDED OCTOBER 24, 1986 AS DOCUMENT NO. 86-496697 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2 CASE NUMBER S-93-01248 POLICY NUMBER 112-01-775363 ALTA LOAN POLICY 4/6/90