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Doc#: 0421050009
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/28/2004 07:43 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/21/04

Law Title Order Number: 29457-CC

1. Name of Mortgagor(s):
CARLOS LUCERO *SLUCERO*
2. Name of original Mortgage: LONG BEACH MORTGAGE
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**
0030050763
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-27-414-015-0000
Address: 2501 N. TRIPP, CHICAGO, IL 60639
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: *Sharon Kirkpatrick*

SHARON KIRKPATRICK

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 07/21/04 by
as (officer for/agent of) Law Title Insurance Company.

Sharon Kirkpatrick
SHARON KIRKPATRICK

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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LAWYERS TITLE INSURANCE

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 27 (EXCEPT THE NORTH 6 FEET THEREOF) IN BLOCK 1 IN KEENEY AND PENBERTHY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-27-414-015-0000
2501 N. TRIPP, CHICAGO, IL

Property of Cook County Clerk's Office