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Doc#: 0421050011

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/28/2004 07:43 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/13/04

Law Title Order Number: 29346-CC

DOME

1. Name of Mor(gagor(s):

JAVIER MATIAS AND MARIA L. MATIAS

- 2. Name of original Nicroagee: GN MORTGAGE
- 3. Name of Mortgage Servicer (if any): BANK OF AMERICA
- 4. Mortgage recording Document Number(s): 99104275
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from BANK OF AMERICA and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release s an officer or duly appointed agent of a title insurance company authorized and licensed to transact the pusiness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgage, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-26-409-002-0000

Address: 2657 N. CENTRAL PARK AVE., CHICAGO, IL 60627

Property Legal Description: See/Attached Exhibit "A"

Law Title Insurance Company

SHARON ROOS KIRKPATRICK

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 97/19/04 by SHARON ROOS KIRKPATRICK

as (officer for/agent of) Law Ville losu/ar

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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LAW TITLE INSURANCE COMPANY - CHICAGO

Commitment Number: 29346-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 45 AND THE NORTH 10 FEET OF LOT 44 IN M.N. KIMBELL'S SUBDIVISION OF THE WEST 1/2 OF LOTS 7 AND 8 IN KIMBELL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-26-409-002-0000
2657 N. CENTRAL PARK AVE., CHICAGO, IL