OR TRUST DEED (ILLED OF STRUST DEED (ILLED OF STRUST DEED (ILLED OF STRUST DEED O

FOR THE PROTECTION OF THE OWNER, THIS RELEASE



49 Fee: \$26.00 of Deeds 54 AM Pg: 1 of 2

BAMER

SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT-	Doc#: 042100124 Eugene "Gene" Moore Cook County Recorde Date: 07/28/2004 10:8
GAGE OR DEED OF TRUST	
WAS FILED.	
KNOW ALL MEN	
BY THESE PRESENTS,	Above Space for Recorder's Use Only
THAT Remodeling	CONSULTANTS 233N.
Chicago OIL	60647
0 - 1	

of the County of COOK and State of 220, 00, 5, DO HEREBY CERTIFY that a
certain Mortgage date 11'e 17th day of April 1991, made by
LASALLE NATIONAL BANK Trust # 10-25939-09
10 RemodeLing Consultants.
and recorded, as document, No. 9/175870 in Bool at page in the office of
Keoorder of Deeds of Cook County, in the State of Illinois
is, with the notes accompanying it, fully paid, satisfied, released and is charged.
Legal Description of prmises: The South 33.75 Feet of Lot 1 in block 12 in Local Description of prmises: The South 33.75 Feet of Lot 1 in block 12 in Local Description of prmises: The South 35.75 Feet of Lot 1 in block 12 in
Legal Description of primises: The South 33.75 feet of Worthwest 1/4 of Section Prescott's Subdivision of the East 1/2 of the Northwest 1/4 of Section 27, Township 38 North RANGE 14, EAST OF The Third Principal Meridian, in Cook County Third Principal Meridian, in
27, TOWNShip 38 North RANGE 14, EAST OF ME
Permanent Real Estate Index Number(s): $20-2.7-123-036-000$
Address(es) of premises: 7406 3. King Dr. Chrosgo IL 60619
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness hand and seal this Ithy fifth May 19
(SEAL)
1/00/
STATE OF THINOIS COUNTY OF COOP
1, Leida Coinas a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY
that Budd Fischer personally known to me to be the same person whose name S
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed
and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this
Commission expires 17-27 5
This instrument was prepared by Rem Deling Consultants 2332 N. James Public 60 (NAME AND ADDRESS)
· · · · · · · · · · · · · · · · · · ·
FIRST AMERICAN S OFFICIAL SEAL ?

Legal Description: The South 33.75 feet of Lot 1 in Block 12 in Prescott's Subdivision of the East 1/2 of the Northwest 1/4 of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 20-27-123-036-0000 Vol. 266

Property Address: 7406 South King Drive, Chicago, Illinois 60619

The South 33.75 feet of Lot 1 in Block 12
, Township 38 North, Range 14, East of the Thin

Jex #5: 20-27-123-036-0000 Vol. 266

Aress: 7406 South King Drive, Chicago, Illinois 60619

HAIL TO: hogel best, Athan Atland
1505 E. 53 (0) skeept

Chicago, IL 60615