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Doc#: 0421001251

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/28/2004 10:55 AM Pg: 1 of 3

RECEIVED IN BAD CONDITION

LF205-04 R205-04

GENERAL POWER OF ATTORNEY

(With Durable Provision)

NOTICE: THIS IS AN IMPORTANT DOCUMENT. BEFORE SIGNING THIS DOCUMENT, YOU SHOULD KNOW THESE IMPORTANT FACTS. THE PURPOSE OF THIS POWER OF ATTORNEY IS 10 GIVE THE PERSON WHOM YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. YOU MAY SPECIFY THAT THESE POWERS WILL EXIST EVEN AFTER YOU BECOME DISABLED, INCAPACITATED OR INCOMPETENT. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL OR OTHER HEALTH CARE DECISIONS FOR YOU. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYEP TO EXPLAIN IT TO YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

TO ALL PERSONS, be it known that I, Mary E, IVI
of Muncie Indiana
the undersigned Grantor, do hereby make and grant a general power of attorney to Maneitha P. Moses
of Muncie Indiana
and do thereupon constitute and appoint said individual as my attorney-in-fact/agent.

My attorney-in-fact/agent shall act in my name, place and stead in any way which I myscar could do, if I were personally present, with respect to the following matters, to the extent that I am permitted by law to act through an agent:

(NOTICE: The grantor must write his or her initials in the corresponding blank space of a box below with respect to each of the subdivisions (A) through (O) below for which the Grantor wants to give the agent authority. If the blank space within a box for any particular subdivision is NOT initialed, NO AUTHORITY WILL BE GRANTED for matters that are included in that subdivision. Cross out each power withheld.)

[MI] (A) Real estate transactions
[MI] (B) Tangible personal property transactions
[MI] (C) Bond, share and commodity transactions
[MI] (D) Banking transactions
[MI] (E) Business operating transactions
[MI] (F) Insurance transactions
[MI] (G) Gifts to charities and individuals other than Attorney-in-Fact/Agent

(If trust distributions are involved or tax consequences are anticipated, consult an attorney.)

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(H) Claims and litigation [かま] (I) Personal relationships and affairs [
My attorney-in fact/agent hereby accepts this appointment subject to its terms and agrees to act	
and perform in said fiduciary capacity consistent with my best interests as he/she in his/her best	
discretion deems advisable, and I affirm and ratify all acts so undertaken.	
TO INDUCE ANY THIRD PARTY TO ACT HEREUNDER, I HEREBY AGREE THAT ANY THIRD	
PARTY RECEIVING A DULY EXECUTED COPY OR FACSIMILE OF THIS INSTRUMENT MAY	
ACT HEREUNDER, AND THAT REVOCATION OR TERMINATION HEREOF SHALL BE INEFFECTIVE AS TO SUCH THIRD PARTY UNLESS AND UNTIL ACTUAL NOTICE OR	
KNOWLEDGE OF SUCH REVOCATION OR TERMINATION SHALL HAVE BEEN RECEIVED BY	
SUCH THIRD PARTY, AND I FOR MYSELF AND FOR MY HEIRS, EXECUTORS, LEGAL	
REPRESENTATIVES AND ASSIGNS, HEI EBY AGREE TO INDEMNIFY AND HOLD HARMLESS	
ANY SUCH THIRD PARTY FROM AND ACAINST ANY AND ALL CLAIMS THAT MAY ARISE AGAINST SUCH THIRD PARTY BY REASON OF SUCH THIRD PARTY HAVING RELIED ON THE	
PROVISIONS OF THIS INSTRUMENT.	
2/2	
Signed under seal this Say day of , 20%.	
Signed in the presence of:	
may 80	
Witness Grantor	
Maneitha P Moses	
Witness Attorney-in-Fact/Agent	
State of = MdiANA County of On Delander before me, Mary I'y , appeared	
On De LAWARE before me, Mary I'm, appeared, personally known	
to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	
Signature (4) Culf	ميد
Affiant Known Produced ID C	

Page 2 My ACTIMINSTON EXPERSE / HOP

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: The South 33.75 feet of Lot 1 in Block 12 in Prescott's Subdivision of the East 1/2 of the Northwest 1/4 of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 20-27-123-036-0000 Vol. 266

Property Address: 7406 South King Drive, Chicago, Illinois 60619

Prepared By: Odell Scott

MAIL TO: Rosal Best, 19thy. ATLAW
1505 E. 5310 skeet

Chicago LIC 60615

Coot County Clert's Office