

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation



When Recorded Return To:
ALBERTO OCEGUEDA JR
3308 N KILPATRICK AVE
CHICAGO, IL 60641

Doc#: 0421003083
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2004 09:34 AM Pg: 1 of 2



SATISFACTION

Paid Accounts Department #: 17267048 "OCEGUEDA JR" Lender ID: 524/1044215240 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, made and executed by ALBERTO OCEGUEDA, JR. MARRIED TO ANA MARIA OCEGUEDA, originally to FIRST FRANKLIN FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/09/2004 Recorded: 01/21/2004 in Book/Reel/Libe: N/A Page/Folio: N/A as Instrument No.: 2119081, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by FIRST FRANKLIN FINANCIAL CORPORATION TO DEUTSCHE BANK NATIONAL TRUST COMPANY F/K/A BANKERS TRUST OF CALIFORNIA, N.A. Dated: 06/29/2004 Document to be recorded concurrently herewith

Legal: THE SOUTH 16 2/3 OF LOT 44 AND THE NORTH 16 2/3 OF LOT 45 IN BLOCK 9 IN WOODBURY'S ADDITION IRVING PARK BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

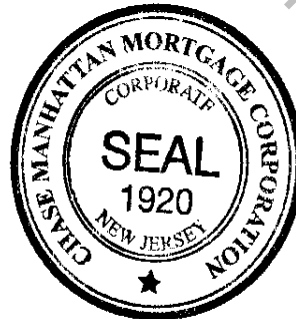
Assessor's/Tax ID No. 13-22-313-033

Property Address: 3308 N. KILPATRICK AVE., CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT POA: 01/21/2004 as Instrument No.: 0402110159
On July 14th, 2004

By: *Tyrone Adams*
TYRONE ADAMS, Assistant Secretary



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130


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SATISFACTION Page 2 of 2

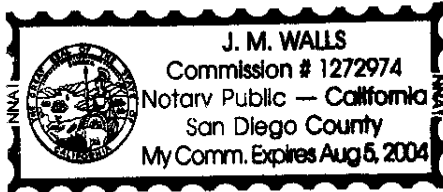
STATE OF California
COUNTY OF San Diego

On July 14th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office