



Doc#: 0421003011
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 07/28/2004 07:45 AM Pg: 1 of 4

MAIL TO:

MARC BEERMANN
798 Florsheim Drive
Libertyville, IL 60048

POWER OF ATTORNEY
FOR PROPERTY OF

Joseph W. Smith

(NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY FOR PROPERTY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS; BUT WHEN A POWER IS EXERCISED, YOUR AGENT WILL HAVE TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS FORM. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY. YOU MAY NAME SUCCESSOR AGENTS UNDER THIS FORM BUT NOT CO-AGENTS. UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU BECOME DISABLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY LAW" OF WHICH THIS FORM IS A PART. THAT LAW EXPRESSLY PERMITS THE USE OF ANY DIFFERENT FORM OF POWER OF ATTORNEY YOU MAY DESIRE. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU.)

POWER OF ATTORNEY made this 12 day of June, 2004.

1. I, JOSEPH W. SMITH, hereby appoint JON L. BEERMANN, KATHY J. DE BRUYNE, MARC BEERMANN or PATRICK HART as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the Illinois "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations or additions to the specified powers inserted in paragraph 2 or 3 below:

- (a) Real estate transactions;
- (b) Financial institution transactions;
- (c) Tangible personal property transactions;
- (d) Borrowing transactions;
- (e) All other property powers and transactions.

2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars:

NONE

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3. In addition to the powers granted above, I grant my agent the following powers:

To execute and deliver any and all documents relating to the sale and purchase of the premises commonly known as:

1817 Armitage Ave., #4, Chicago, Illinois

(legally described on Exhibit "A" attached hereto and made a part hereof) including but not limited to the execution of all closing documents necessary to effectuate the sale and/or purchase of the above transaction, deeds, affidavits, statements of account, mortgages, notes, trust deeds, Alta statements, bills of sale, closing statements, including those required by the Real Estate Settlement Procedure Act, affidavits, agreements, disbursement authorizations, checks and drafts.

4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

5. This power of attorney shall become effective immediately and shall remain in full force and effect for a period of 90 days from the date of execution hereof, subject to my right to substitute or revoke such appointment, in writing, at any time hereafter.

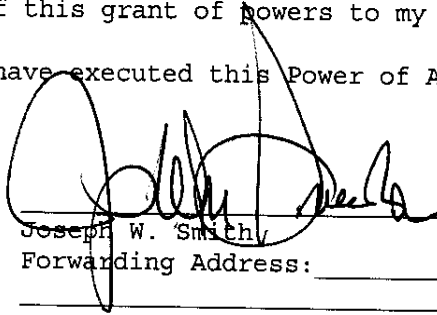
6. If any agent named by me shall die, become incompetent, resign, refuse to accept the office of agent or be unavailable, I name the following (each to act alone and successively, in the order named) as successors to such agent:

KATHY J. DE BRUYNE
PATRICK HART
MARC BEERMANN

7. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.

8. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

IT WITNESS WHEREOF, I have executed this Power of Attorney, this _____ day of June, 2004.



Joseph W. Smith
Forwarding Address: _____

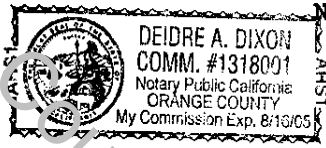
SSN: 175-30-3407

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State of California, County of Orange, ss.. I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Joseph W. Smith, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 12 day of June, 2004.

(SEAL) *Deidre Dixon*



Notary Public

The undersigned witness certifies that Joseph W. Smith, known to me to be the same person whose name is subscribed as principal to the foregoing Power of Attorney, appeared before me and the Notary Public and acknowledged signing and delivering the instrument as his free and voluntary act for the uses and purposes therein set forth. I believe him to be of sound mind and memory.

Dated: 6-12-2004

Melanie Walker
(Witness)

Prepared by: Jon L. Beermann, 728 Florsheim Dr., Libertyville, IL 60048

When Recorded Return to: ↑

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000391768 SC
STREET ADDRESS: 1817 W. ARMITAGE, UNIT 4
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 14-31-403-052-1004

LEGAL DESCRIPTION:

UNIT 4 IN BUCKTOWN ARMS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 7 IN THE WILLIAM WERNECKE'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 32 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" OF CONDOMINIUM RECORDED JULY 18, 1997 AS DOCUMENT 97518158, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST

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