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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 07/28/2004 10:10 AM Pg: 1 of 3

Illinois Statatory Individual to Individual

THE GRANTOR, **ARSIM MUSTAFA** n/k/a JIMMY MONTICELLO

a single man,

as Individual of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten and No. 00/100 Dollars and other good and valuable consideration in hand paid,

SELVIJE MEHMETI Aurried to Ismail Mohr

as Individual, of the City of Chicago, County of Cook, State of Illinois all interest in the following described real estate situated in the County of Cook, in the State of Illinois to wit:

SEE ATTACHED LEGAL DESCRIPTION.

hereby releasing and waiving all rights under and by way of virtue of the Homestead Exemption Law of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

PERMANENT INDEX NO.: 13-11-303-029-0000

PROPERTY ADDRESS: 5124 N. MONTICELLO, CHICAGO, IL 60625

Dated this 21st day of June, 2004.

ARSIM MUSTARA n/K/a

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Clart's Office

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'STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT ARSIM MUSTAFA personally known to me to be the same person(s) whose names(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 21st day of June, 2004.

"OFTICIAL SEAL"
THOMAS F. SHERO
Notary Public, State of Illinois
My Commission: Fap. 03/01/2005

NOTARY PUBLIC

Prepared By: Thomas F. Shero

4748 N. Pulaski

Chicago, IL 60630

Mail To:

Selvije Mehmeti 5124 N. Monticello Chicago, IL 60625

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COMMITMENT - LEGAL DESCRIPTION

LOT 29 IN BLOCK 2 IN HINDMAN'S SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF (EXCEPT THE WEST 13.8 FEET THEREOF AND EXCEPT STREETS HERETOFORE DEDICATED) OF THE EAST 52 ACRES OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

