

# UNOFFICIAL COPY



Doc#: 0421005202  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/28/2004 12:52 PM Pg: 1 of 3

*630740*  
*ZOF 2*  
Return To:  
Post Closing Department  
Union Planters Bank  
700 Interstate Park Dr. #714  
Montgomery, AL 36109

Prepared By:

Sandra K Monteith  
630 Tollgate Road, Suite C, Elgin,  
IL 60123

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4065 N Elston Ave, Chicago, IL, 60618** does hereby grant, sell, assign, transfer and convey unto **Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, TN 38016**, a certain Mortgage dated **July 14, 2004**, made and executed by **Guadalupe Rodriguez**,

to and in favor of **Real Mortgage Corp** property situated in **Cook**

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:13-36-411-016

Property Address:1819 N Washtenaw Ave, Chicago, IL 60647

such Mortgage having been given to secure payment of **two hundred fifty-one thousand seven hundred and 00/100** (\$ 251,700.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. **0421005201** ) of the **Records of Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: **GR**  
**VR**

VMP MORTGAGE FORMS - (800)521-7291

0896316147

58645318

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896316147ASSIGN\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness

Real Mortgage Corp  
\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: [Signature]  
\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Attest

## ATTORNEY IN FACT

\_\_\_\_\_  
Seal:

State of Illinois  
County of Kane

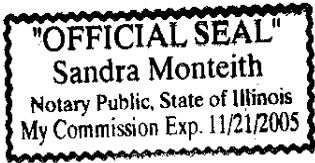
This instrument was acknowledged before me on 12/4/04

by Jonya Medindo

as POA

Real Mortgage Corp

of



Sandra Monteith

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**SCHEDULE A**  
**ALTA Commitment**  
**File No.: 63646**

## LEGAL DESCRIPTION

Lot 8 in W.W. Martin Subdivision of Lots 6, 7, 9 and 10 in Block 4 in Borden's Subdivision of the West ½ of the Southeast ¼ of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

**CITYWIDE TITLE**  
**CORPORATION**