

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 998542757



Assignment-Interv.-Recorded

Doc#: 0421006051  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2004 09:15 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9805

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FREEDOM LENDING, INC.,

located at

hereby grants, assigns, and transfers to FLAGSTAR BANK, FSB, A MICHIGAN CORPORATION

located at 5151 CORPORATE DRIVE, MAIL STOP W-540-3, TROY, MI 48098-2639

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 2001, executed by MICHAEL S. HELLER AND MEREDITH HELLER, F/N/A MEREDITH A. SANDBERG, HUSBAND AND WIFE

to FREEDOM LENDING, INC.

and recorded on DECEMBER 14, 2001, in liber/cabinet 7155 at page(s)/  
drawer 0031 document/instrument no. 0011184792 microfilm  
number \_\_\_\_\_ pin number 17-09-127-033-1410

in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

**UNIT 517 AND PARKING UNIT #P-614 IN ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT 97719736.**

Property Address: 375 W. ERIE, UNIT 517, CHICAGO, IL 60610



Loan No.

J=FS8020104AI.S.04105

P=S.002.00580.18

S-4  
P-2  
M-y  
LW

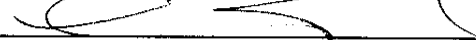
Loan No. 998542757


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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 26, 2004, but effective DECEMBER 3, 2001.

**FREEDOM LENDING, INC.**

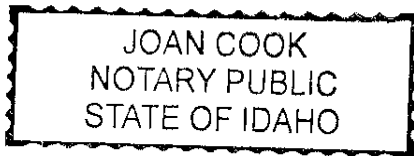
BY   
**CARLA TENEYCK**  
**VICE PRESIDENT**

BY   
**M.L. MARCUM**  
**SECRETARY**


STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On JUNE 26, 2004, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public



PREPARED BY:

  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402