

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 998577040



Doc#: 0421006056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2004 09:42 AM Pg: 1 of 2

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9805

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST CAPITAL MORTGAGE CORP.,

located at 2 CHASE CORPORATE CENTER, SUITE 80, BIRMINGHAM, AL 35244
hereby grants, assigns, and transfers to FLAGSTAR BANK, FSB, A MICHIGAN CORPORATION

located at 5151 CORPORATE DRIVE, MAIL STOP W-540-3, TROY, MI 48098-2639

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 25, 2002, executed by WILLIAM PATRICK
MILLETT AND PATRICIA J. EVANS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to FIRST CAPITAL MORTGAGE CORP.

and recorded on FEBRUARY 7, 2002, in liber/cabinet 1773 at page(s)/
drawer 0105 document/instrument no. 0020159227 microfilm
number _____ pin number 05-35-303-019
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 5 AND 6 IN BLOCK 1 IN GREGORY'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 OF
BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF OILMETTE RESERVATION IN SECTION 35, TOWNSHIP
12 NORTH, RANGE 123 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 121 4TH STREET, WILMETTE, IL 60091



Loan No.
J=FS8020104AI.S.04111

P=S.002.00648.18

S-y
P-2
M-y
KW

Loan No. 998577040

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 26, 2004, but effective JANUARY 25, 2002.

FIRST CAPITAL MORTGAGE CORP.

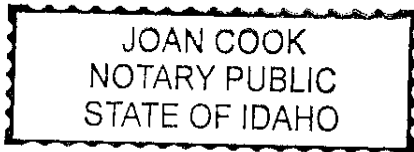
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
M.L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On JUNE 26, 2004, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402