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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 998662970



Assignment-Interv. -Recorded



0421006065

Doc#: 0421006065

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/28/2004 09:42 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9825

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, AFFINITY MORTGAGE USA,

located at _____

hereby grants, assigns, and transfers to FLAGSTAR BANK, FSB, A MICHIGAN CORPORATTON

located at 5151 CORPORATE DRIVE, MAIL STOP W-540-3, TROY, MI 48098-2639

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 2002, executed by VALERIE TURNER, A SINGLE WOMAN

to AFFINITY MORTGAGE USA

and recorded on APRIL 10, 2002, in liber/cabinet 3055 at page(s)/ drawer 0048 document/instrument no. 0020409901 microfilm number _____ pin number 16-04-326-006

in the plat of COOK County Illinois described hereinafter as follows:

LOT 5 IN BLOCK 1 IN THE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5521 WEST RICE, CHICAGO, IL 60651



Loan No.

J=FS8020104AI.S.04123

P=S.002.00875.18

S-Y
P-2
M-Y
KW


Loan No. 998662970

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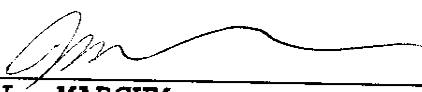
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 26, 2004, but effective MARCH 20, 2002.

AFFINITY MORTGAGE USA

BY 

CARLA TENEYCK
VICE PRESIDENT

BY 

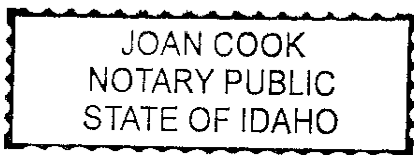
M.L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

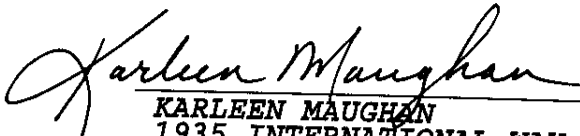
On JUNE 26, 2004, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402