

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 998346401



Assignment-Interv.-Recorded

Doc#: 0421006034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2004 09:15 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9825

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LIBERTY MORTGAGE COMPANY OF NORTH AMERICA,

located at _____
hereby grants, assigns, and transfers to FLAGSTAR BANK, FSB, A MICHIGAN CORPORATION

located at 5151 CORPORATE DRIVE, MAIL STOP W-540-3, TROY, MI 48098-2639

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 11, 2001, executed by KONG KOMMANIVANH AND BUOUNNHONG KOMMANIVANH, HUSBAND AND WIFE

to LIBERTY MORTGAGE COMPANY OF NORTH AMERICA

and recorded on JULY 24, 2001, in liber/cabinet 6435 at page(s)/
drawer 0168 document/instrument no. 0010660893 microfilm
number _____ pin number 13-10-419-026
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE NORTH 18 FEET OF LOT 12 AND LOT 9 (EXCEPT THE NORTH 36 FEET THEREOF) IN BLOCK 2 IN
SECRET'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER
OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property Address: 4934 NORTH KEYSTONE, CHICAGO, IL 60630



Loan No. J=FS8020104AI.S.04083

P=S.002.00243.18

S-y
P-2
m-y
KW


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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 26, 2004, but effective JULY 11, 2001.

LIBERTY MORTGAGE COMPANY OF NORTH AMERICA

BY 

CARLA TENEYCK
VICE PRESIDENT

BY 

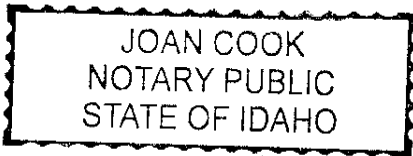
M.L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

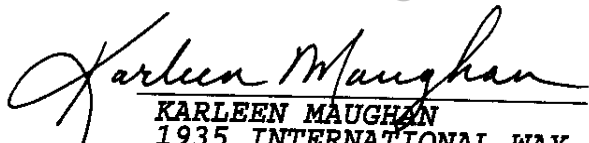
On JUNE 26, 2004, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402