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Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502



Doc#: 0421006116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2004 01:07 PM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NAB BANK

Original Mortgagor: CHRISTINE I TAVADA

Recorded in Cook County, Illinois, on 10/28/03 as Instrument # 0330135191

Tax ID: 11-20-103-033-1049, 11-20-103-033-1074

Date of mortgage: 08/18/03 Amount of mortgage: \$100000.00 Address: 598 Sheridan Square # i Evanston, IL 60202

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/21/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By: Nannette Thomas
Nannette Thomas
Vice President

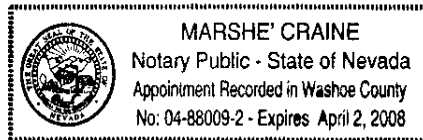
State of Nevada

County of Washoe

On 06/21/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Marshe Craine

Notary: Marshe Craine
My Commission Expires 04-02-08



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1000225 Investor LN# 0000000017933130 P.I.F.: 06/07/04

FINAL RECON.IL 90844 Y27 2 06/21/04 11:30:18 12-031 IL Cook 8:24 9



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Loan Number: 1000225

Stco Code: 12-031

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unit number 598-1 AND GARAGE 17 IN TOWER COURT ON THE LAKE
 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
 REAL ESTATE: LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 10 FEET
 THEREOF) ALL IN BLOCK 3 IN ARNOLD AND WARREN'S ADDITION TO
 EVANSTON IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 20,
 TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PART OF SAID LOTS
 USED FOR SHERIDAN SQUARE OF BOULEVARD), ALL IN COOK COUNTY,
 ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
 25223865, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
 THE COMMON ELEMENTS, IN COOK COUNTY, illinois.

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Property of Cook County Clerk's Office