

UNOFFICIAL COPY



Doc#: 0421008009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2004 09:23 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 0721723
PIN No. 17-07-200-030



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 33 IN H.M. THOMPSON'S RESUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1940 W SUPERIOR, CHICAGO, IL 60622-0000
Recorded in Volume 1404 at Page 0096
Instrument No. 0020091557, Parcel ID No. 17-07-200-030
of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: GREGORY G ZULLO AN UNMARRIED MAN

J=NM8040804RE.011942
(RIL1)

2

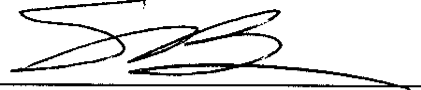
SV
P/S
m/s
m/s

UNOFFICIAL COPY

Loan No. 0721723

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 13, 2004

NATIONAL CITY MORTGAGE CO
D/B/A ACCUBANC MORTGAGE



SANDY BROUGH
VICE PRESIDENT



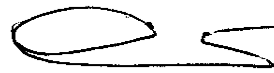
M.L. MARCUM
SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this JULY 13, 2004, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of NATIONAL CITY MORTGAGE CO D/B/A ACCUBANC MORTGAGE 3232 NEWMARK, MIAMISBURG, OH and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



CARLA TENEYCK (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC

