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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED. WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0421008016

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2004 09:47 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of cock and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto FOUNDERS BANK N.A. F/K/A WORTH BANK AND TRUST A/T/U/T PATTO 8-13-99 A/K/A TRUST# 5565 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 15 of JAWAY 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _ of records, as Docume t No. 0020183521 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 29 IN BLOCK 5 IN JOSIAH BOND'S CUBDIVISION, IN THE NORTHEAST 4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 100 ACRES AND ALSO THE 1 ACRE IN THE NORTHWEST 4 OF THE EAST 4 OF SAID NORTHEAST 4), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 24-23-203-037-0000

Address(es) of Premises: 11138 S HOMAN, CHICAGO, ILLINOIS 60655

Witness _____ hand ____ and seal ____, this 28 DAY OF J'NE 2004

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28 day of JUNE, 2004

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Commission Expires

Commission Expires