

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA HUMERICK
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

2153031
JOEL SAUCEDO

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOEL SAUCEDO YUKIE SAUCEDO, H/W

to GRANT FINANCIAL SERVICES

dated March 26th, 2003, calling for the original principal sum of _____

_____ dollars

(\$ 188,700.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0030467489 and thereafter assigned to _____

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of _____

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 1620300004

SEE ATTACHED FOR LEGAL- PROPERTY ADDRESS: 1607 S RIDGELAND, BERWYN, IL. 60402

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of March, 2004.

NATIONAL CITY MORTGAGE CO

By Wendy M Richardson
WENDY M RICHARDSON
Its SUPERVISOR/AUTHORIZED SIGNOR

By _____
Its _____
IL_REL
16/4

Corporate Seal



Doc#: 0421010008
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/28/2004 10:08 AM Pg: 1 of 3

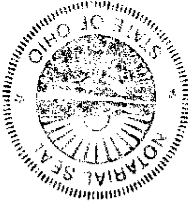
Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2008



Notary Public
MICHELLE PYBURN

Witness my hand and Notarial Seal
My commission expires: _____

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

NATIONAL CITY MORTGAGE CO.

and _____
respectively, of _____

2004, personally appeared WENDY M RICHARDSON
SUPERVISOR/AUTHORIZED SIGNOR _____

and _____
Before me, the undersigned, a Notary Public in and for said County and State this 17th day of March

State of OHIO
County of MONTGOMERY

JOEL SAUCEDO
2153031

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PAYEE: 10/10/05

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:
THE SOUTH 20 FEET OF LOT 34 AND THE NORTH 10 FEET OF LOT 33 IN BLOCK 4 IN WILLIAM A. BOND AND COMPANY'S SECOND DOUGLASS PARK T. ADDITION, A SUBDIVISION OF LOTS 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 1607 RIDGELAND
CITY: BERRYN
ZIP CODE: 60402
TAX NUMBER: 16-20-300-004-0000
COUNTY: COOK
ORDER NO.: 1301 - 00314196
ESCROW NO.: 1301 - 00314196
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