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Recording Requested by / Return To: Peelle Management Corporation 4690 Longley Lane, Suite #8, Reno, NV 89502



Doc#: 0421012152

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2004 04:34 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: UNIVERSA' FILANCIAL GROUP INC

Original Mortgagor: CLARENCE HA IN!

Recorded in Cook County, Illinois, on 0 (1/1/101 as Instrument # 0010029176

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk or said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/07/2004

Bank One National Association as trustee

by Residential Funding Corporation as Attorney In Fact

Power of Attorney.recorded in Cook County on 02/09/00 as Inst#: 00107412

Sheri Fratis

Vice President

State of Nevada

County of Washoe

On 07/07/2004, before me, the undersigned, a Notary Public for said County and State, personally experience.

Sheri Fratis, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Residential Funding Corporation

as Attorney in Fact for Bank One National Association as trustee

and that she executed the foregoing instrument pursuant to a

Power of Atterney and that such execution was done as the free act and deed of Bank One National Association as trustee

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0432552545 Investor LN# 4211831 P.I.F.: 06/24/04

FINAL RECON.IL 90816 1F 2 07/07/04 02:08:52 12:031 IL Cook 6198:61 14

SYN

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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0432552545 (12-031 IL Cook)

Tax ID: 25-01-222-014-0000

Date of mortgage: 01/05/01 Amount of mortgage: \$96000.00 Address: 8939 S Crandon Ave Chicago, II 60617
LOT 27 IN BLOCK 2 IN EDWARD KOEBER AND COMPANY'S RESUBDIVISION OF LOTS 1 AND 2 AND LOTS 4 TO 17, BOTH INCLUSIVE,
LOTS 19, 20 AND 21 AND LOTS 23 TO 48, BOTH INCLUSIVE, IN BLOCK 2 IN WHEELER'S SUBDIVISION BEING A SUBDIVISION OF
PART OF THE NORTHEAST 1/4 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION I, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office